

4. ENROLLMENT

TOTALS	GRADERS											
	1	2	3	4	5	6	7	8	9	10	11	12
Boys	1	1	1	1	1	1	1	1	1	1	1	1
Girls	1	1	1	1	1	1	1	1	1	1	1	1
Total	2	2	2	2	2	2	2	2	2	2	2	2

GRADUATION

TOTALS	From Grades	
	12	All
Boys	1	1
Girls	1	1
Total	2	2

TEACHER'S REPORT

School No. 2
Spring Hill School District No. 30
 County of Burke State of North Dakota

To County Superintendent of Schools:
 I hereby submit my report for the term beginning
Sept. 1, 1947, and ending
May 21, 1948

Teacher
 Dated at Relette, May 24, 1948

Duplicate sent to clerk June 7, 1948
 Report received June 7, 1948
Walter Hunter Hansen, County Supt.

GENERAL STATEMENT

- A. Teacher's Training and Experience:
- No. years completed above H. S. 7
 Where _____ When _____
 Graduate Normal School. 10:00
 Where _____ When _____
 Graduate college or university. 10:30
 Where _____ When _____
 - No. years' experience. 6 1/2
 In N. Dak. 2 Outside State _____
 - Number and Kind of Certificate. 2nd Elementary
 - Are you a member of N.D.E.A.? no
 - Are you a member of the N.E.A.? no
 - New to State (From Outside) _____
 - N. Dak. Teacher (1st Yr. in State) _____
 - Taught in State Before. yes

- B. School Property:
- Repairs and supplies needed: Chimney
needs repairs, Gablet repaired

- C. Community Center Activities:
- Have you in your school district:
 - A Parent-Teachers Organization? _____
 - A Boys' and Girls' Club? _____
 - Young Citizens' League Organization? yes
 - No. of Y.C.L. members? 11
 - How many school entertainments (not held in school hours)? _____

- D. Health Conservation:
- Have you in your school:
- Hot noon lunch? _____
 - Aggr. marketing commodities? _____
 - Other than agr. m. commodities? _____
 - Medical inspection by nurse? _____
 - By doctor? _____
 - No. individuals inspected? _____
 - No. individuals having defects? _____
 - No. individuals having defects remedied? _____
 - How many times was your schoolroom floor scrubbed this term? 5

E. Is your school standardized? _____

Daily Program and Classification

Begin	no.	min.	grade	Subject	Text
9:00	10		all	Opening Exercises	game.
9:10	15		1	Reading (word study)	Our New (read 5 min and read)
9:25	10		2	"	"
9:35	15		4	"	" Jones and the Looking Glass
9:50	10		5	"	" Days and the
10:00	30		7-8	Literature or Grammar	
10:30	15		all	Recess	
10:45	20		1-2	Numbers	work book
11:10	20		4-5	Arithmetic	Strategies
10:30	25		7-8	"	"
11:55	5		all	Handwashing	
12:00	1 hr			Noon	
1:00	15		1-2	Language	Lets Talk
1:15	20		4-5	"	M ^{rs} Kee and M ^{rs} Cow
1:35	20		7-8	History or Geog.	Our Continental Neighbors
2:00	20		4-5	"	Our Home State Stories of my Country (Beginners)
2:30	15			Recess	Stories of My Country (Brdwith)
2:45	20		1-2	Reading	
3:05	20		4-5	Health & Science	Safety Every Day
3:25	10		7	Health or Agriculture	Safe and Healthy Wonders of Science
3:35	10		8	Civics	Our State
Weekly Readers Friday 9:10 - 10:30					U. S. L. art work
S. Reading Friday 1:30 - 2:30					Friday 3 to 4

No. days school was taught (all days for which pay will be received) 180
 Aggregate days of teaching 1980
 Aggregate attendance 1380
 *Aggregate absence 133
 **Aggregate non-membership 58
 Average daily attendance (d-a-b) 10
 Per cent of attendance (d-a-o) 98%
 Verification: See that d plus o plus t equals c.
 Also that A times B equals C.

No. visits of county superintendent 1
 No. visits of deputy superintendent 1
 No. visits of school officers 2
 No. other visits 10

No. books in library (not including textbooks) 140
 No. books per pupil per grade in library 14
 No. books purchased this year 17
 No. loaned this year 10

months school was taught, including legal holidays and other days for which pay will be received 9
 of actual days of teaching (exclude holidays) 177
 ary of teacher per month 10
 des taught 24
 classes taught per day 24

here a U. S. flag in your school? yes
 you use it as required by law? yes
 absence" means illegal non-attendance.
 Non-membership" means legal non-attendance.

TEACHER'S FINAL REPORT

(To be made in duplicate. Send both copies to County Superintendent)

Final Standing in Subject

Number	Names of pupils admitted during the term, surnames first, in order in which they appear in teacher's register	DATE OF BIRTH			Boy	Girl	City Pupil*	Farm Pupil*	Grades in course in which pupil is working	Days present	Days non-membership	Days absent	Total days taught	Times tardy	Final Standing in Subject					Check pupils here whose births are registered				
		Year	Month	Day											Reading	Language	Arts	Social Studies	Ele. Science					
1	Bather Bonne	42	3	18	✓	✓	✓	1	✓	168	4	7 1/2	180	13										
2	Bather Boyd	41	3	1	✓	✓	✓	1	✓	0	168	7 1/2	✓	13										
3	Thompson Orma	41	6	24	✓	✓	✓	1	✓	173	6	1	✓	5										
4	Thompson Howard	40	3	3	✓	✓	✓	2	✓	176	3	1	✓	5										
5	Kraft Marlene	38	3	15	✓	✓	✓	4	✓	178	2	0	✓	0										
6	Bather Marla	38	6	16	✓	✓	✓	4	✓	168	4	7 1/2	✓	13										
7	Kraft Genevieve	37	11	23	✓	✓	✓	5	✓	158	22	0	✓	0										
8	Kraft Richard	36	8	19	✓	✓	✓	5	✓	180	0	0	180	0										
9	Kraft Evonne	35	7	26	✓	✓	✓	7	✓	177	3	0	✓	0										
10	Bather Opal	35	11	9	✓	✓	✓	7	✓	168	4	7 1/2	✓	13										
11	Kraft Genevieve	34	4	4	✓	✓	✓	8	✓	177	3	0	✓	0										

*Farm pupil is one whose legal residence is upon the farm. All others are designated as city pupils.
 **If pupil has satisfactorily completed work of grade check (✓).
 If pupil has not completed work and is retained indicate with (O).