## Pataphysical Prosthesis:

Bringing the 3D Printing Industry from Detroit, MI to the World



When humans were no longer efficient, it drove them out with automation and relocation.






"Our visible world, for McLuhan as for Heidegger, seems to be filled 'with petrified statues, with things that have the mere semblance of life'" (Harman, 187).


How can architecture embrace future technology while remaining grounded in the broader reality of the cultural context?


"When moving, it resolves two contrary motions, a geometric manifestation of coincidentia oppositorum" (Olshavsky, 184).
"instruments which make possible a reversal of power such as that which is metis - which enable the smaller and weaker to dominate the bigger and stronger" (Olshavsky, 184).


"The primary purpose of medieval machines was not to understand the cosmos as an objective entity but to demonstrate the wondrous workings of the Nature that God had created" (Olshavsky, 188).

on "ritual, the original mimesis, to insure the effectiveness of their architecture as cosmic place, founded on a belief in the cosmos as the source of the transcendental order of formal relationships" (Pérez-Gómez, 49).

"After Plato's techne, the craftsman's (and the architect's) original technique becomes a doxa (opinion), as opposed to true science, episteme (knowledge). It is seen to participate in true knowledge only in so far as its operations are guided by weight, measure or calculation" (Pérez-Gómez, 49).


The interpretive space between the worldly activities of man and the celestial activities of the gods collapsed and flattened.


Accelerationists "seek(s) to preserve the gains of late capitalism while going further than its value system, governance structures, and mass pathologies will allow" (Williams, 8).


"Relentless iterations of the same basic product sustain marginal consumer demand at the expense of human acceleration" (Williams, 9)
"...it must include recovering the dreams which transfixed many from the middle of the Nineteenth century until the dawn of the neoliberal era, of the quest of Homo Sapiens towards expansion beyond the limitations of the earth and our immediate bodily forms. These visions are today viewed as relics of a more innocent moment" (Williams, 16-17)

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## Jarry's Pataphysical Machines

Modern physics - appearances and quantifiable phenomena

Metaphysics - lost in abstractions that neglect the concrete and historical

Pataphysics - targets precisely where we live. This includes dreams, hallucinations, and other outpourings of the imagination that modern science does not regard as 'real'


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"'impropobable' contrivances are governed neither by mere mechanics nor by conventional utility. It also makes little difference whether they are materially feasible. By suspending the functional aim of mechanics, these contentious pataphysical machines may seem 'useless', but instead present 'the semblance of machinery, of the kind seen in dreams, at the theater, at the cinema.' This allies them more closely to their earlier architectural heritage of wondrous and imaginative contrivances in search of meaning" (Olshavsky, 199).


"Our modern worship of technique derives from man's ancestral worship of the mysterious and marvelous character of his own handiwork" (Ellul, 24).























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