

WHITE MOUNTAIN BULLETIN

"NOT WILLING THAT ANY SHOULD PERISH."

VOL. 19. NO. 8.

FARGO, N. D., SEPTEMBER, 1915.

Monthly—25 Cts. a Year.



STATUS OF SUFFRAGE IN THE UNITED STATES

Full Suffrage

Wyoming	1869
Colorado	1893
Idaho	1896
Utah	1896
Washington	1910
California	1911
Arizona	1912
Kansas	1912
Oregon	1912
Alaska	1913
Nevada	1914
Montana	1914

Presidential and Municipal Suffrage

Illinois	1913
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States to Vote on Suffrage at Next General Election

New York	New Jersey
Pennsylvania	Massachusetts

States to Vote in 1916

Iowa	South Dakota	West Virginia
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EXCERPTS FROM THE BIBLE ON THE WOMAN QUESTION.

It has been claimed that the idea of political equality as it concerns men and women is contrary to the teachings of the Bible.

There are many modern problems for which we can glean no real approval or disapproval from God's word.

Christ does not specifically say that we should have public schools, literary societies, hospitals, homes for orphans, or that we should keep little children from long hours of confining labor in mines, workshops and factories.

He did not say that we should do Red Cross, civic, or sanitary work, or that either men or women should vote, but from His general teaching the most of us infer that He would approve of those things, and therefore good men and women have given of their time, wealth, and strength, to alleviate suffering and help humanity.

We read in Gen. 1: 27-28, that in the beginning God created man in His own image, in the image of God created He him; male and female created He them. "And God blessed them, and gave them dominion over the fish of the sea, and over the fowl of the air, and over every

living thing that moveth upon the earth."

He did not say, to you, Adam, I have given this, but He said this unto them, and as no other man had as yet been born or created, we can only conclude that He gave Eve equal power and dominion with Adam.

In Gen. 3: 16, (and in these modern days we hear this reference given as often as we do that blessed promise in John 3: 16) we find that God said to Eve: "I will greatly multiply thy sorrow and thy conception; in sorrow shalt thou bring forth children, and thy desire shall be to thy husband and he shall rule

brethren, and thou shalt cause the inheritance of thy father to pass to them."

Now let us turn to the 4th Chap. of Judges and notice the position of one Deborah. We will begin at the 4th verse: "And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time. And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim; and the children of Israel came up to her for judgment. And she sent and called Barak the son of Abinoam out of Kedish-naphtali, and said unto him, Hath not the Lord God of Israel commanded, saying, go and draw



EIGHTEEN PROHIBITION STATES

Maine	West Virginia
Kansas	Virginia
Oklahoma	Washington
North Dakota	Oregon
North Carolina	Colorado
Georgia	Arizona
Mississippi	Iowa
Tennessee	Arkansas
Alabama	Idaho

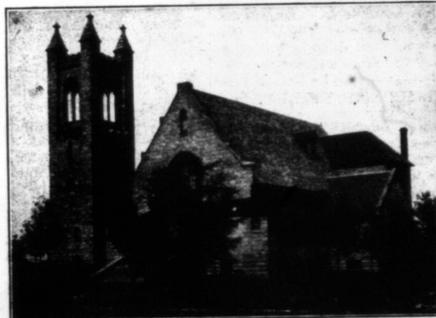
general of the opposing forces was slain by a woman as Deborah had prophesied. After the battle Deborah and Barak celebrated their victory in a song of rejoicing and praise to God.

In the 22nd Chap. of 2nd Kings, we read how the Book of the Law was found, and neither the king, his servants, the scribe, or the high priest, could understand the meaning of the words they read, and when King Josiah commanded them to inquire of the Lord concerning the words therein, they were obliged to receive the interpretation thru the lips of a woman to whom the Lord spoke; for we read in the 14th verse, that they went unto Huldah, the prophetess, and communed with her, and she told them what the Lord, God of Israel, said. She was the wife of Shallum, but he seems to be an unimportant factor in this matter.

The story of Vashti, who refused to appear before King Ahasuerus, her husband, when he commanded her presence at a banquet where he and his friends had been drinking for seven days is proof of the statement that noted women of the Bible did sometimes disobey their husbands occupying high places, and although she lost her position she has been respected and honored all down the ages for refusing to obey the command of her drunken husband to appear at that scene of debauchery to exhibit her beauty.

Esther, her successor, managed to rule her royal consort to the extent that while he could not reverse his former edict against her people, he issued another decree which practically annulled the former one.

Christ in His intercourse with women was always thoughtful, tender and helpful. He commended Mary for the good part she had chosen, but was a friend of Martha's as well. He rebuked the woman at the well for her impure life, but when the Scribes and Pharisees brought the sinful woman to Him



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over thee." This is quoted as authority from God that man was, and ever since has been the ruling power, and woman his servant, but let us read on and see what He says to Adam: "Because thou hast harkened unto the voice of thy wife, and hast eaten of the tree of which I commanded thee saying, Thou shalt not eat of it; cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life. Thorns also and thistles shall I bring forth to thee; and thou shalt eat the herb of the field; in the sweat of thy face shalt thou eat bread, till thou return unto the ground."

If what He said to Eve is to be taken literally for her and all of her daughters, then Adam and his sons must eat the herbs of the field, and eat his bread in the sweat of his face, and to eat meat, or eat bread in any other way would be defying God.

In the 27th Chapter of Numbers, property rights are called in question. The daughters of Zelophehad went to Moses and Eleazar, the high priest, and demanded their share of their father's property, he having died in the wilderness, and when Moses took their cause to the Lord, He said, "The daughters of Zelophehad speak right, thou shalt surely give them a possession of an inheritance among their father's

toward mount Tabor, and take with thee ten thousand men of the Children of Naphtali and of the Children of Zebulun. And I will draw unto thee to the river Kishon, Sisera, the captain of Jabin's army, with all his chariots and his multitude; and I will deliver him into thine hand. And Barak said unto her, If thou wilt go with me, then I will go; but if thou wilt not go with me, then I will not go. And she said, I will surely go with thee; notwithstanding the journey that thou takest shall not be for thine honor; for the Lord shall sell Sisera into the hand of a woman. And Deborah arose and went with Barak to Kedish."

She was a married woman, the wife of Lapidoth, but we have no record of her asking her husband what to say. He seems to be known only as Deborah's husband. Barak acknowledged her supremacy and refused to go up to battle even at the command of the Lord unless Deborah, God's servant, would go with him.

One of the leading arguments against woman's suffrage is that they cannot fight, but some of our married men know to the contrary. Deborah surely went to war with her great general, Barak, and his ten thousand men, and they won a great victory, although the leading

(Continued on page 4)

WHITE RIBBON BULLETIN

PUBLISHED MONTHLY.

Official Organ North Dakota W. C. T. U.

Elizabeth Preston Anderson
EDITOR IN CHIEF.
Mrs. E. M. Pollock,
MANAGING EDITOR.

Entered in the postoffice at Fargo, N. D., as second class matter.

Subscription price, per annum, \$2.00
Extra copies, 2 cents each.

OBJECT—To promote the advancement of the W. C. T. U. work of North Dakota in all its departments, and to do all in our power to bring the triumph of Christ's Golden Rule in custom and in law.

STATE MOTTO—I am but one, but I am one; I can do no everything, but I can do something; what I can do, I ought to do, and what I ought to do, by the grace of God I will do.

PLEDGE—I hereby solemnly promise, God helping me, to abstain from all alcoholic liquors as a beverage, including wine, beer and cider, and to employ all proper means to discourage the use of and traffic in the same.

All manuscript for publication must be in my hands by the 15th of each month. Send all communications to Mrs. E. M. Pollock, Fargo, N. Dak.

SEPTEMBER 1915

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National W. C. T. U. Convention—Seattle, Wash.—October 9-14, 1915.

State W. C. T. U. Convention—Carrington—September 24-27, 1915.

National Goal for 1915—50,000 New Members.

State Goal for 1915—1,000 New Members.

We will not be supposed to enter the field of politics if we advise all our women to read and meditate upon everything that comes from the pen of Ex-Secretary of State Bryan on the Peace topic. Whether it be politics or not we urge you to read and urge you to urge your men folks to read these productions of Wm. J. Bryan. His may be "a voice crying in the wilderness;" he may be a dreamer, but his dreams are coming true; he may be visionary, the same accusation has been made against every character in human history influential in bringing about any reform from Luther to Frances Willard. The only trouble with Mr. Bryan is that he is ahead of the times, that he believes peace treaties are of some practical value and worth more than plausible sentences on paper. According to the Greensboro News: "Mr. Bryan does not believe that the old style religion would permit him to go to church on Sunday, invoke Divine mercy upon us helpless sinners; petition a higher power to help us to keep the laws, human and Divine, and then participate in the manufacture of death dealing instruments—90 per cent efficient—which will be used to rend men, to make men—many of whom are fighting with desperate bravery for an ideal—in agony on countless battlefields. Mr. Bryan is persuaded that this colossal traffic should not be carried on in American ships, flying the Stars and Stripes."

TREASURER'S REPORT.

July 15th to August 15th money has been received from the following unions; Sheldon, dues.....\$ 2 80
Wynndere, dues..... 1 40
Reeder, dues..... 70
Crofton, dues..... 7 00
Cooperstown, state \$10, L. T. L. \$5, legislative \$5, chautauqua \$5, memorial \$2..... 27 00
Leal, dues..... 70
Oakes, dues..... 6 00
Tappen, dues..... 6 00
Nekoma, dues..... 10 50
Norma, dues..... 4 20
Minot, dues..... 5 60
Preston, state \$5; memorial \$2, migtues \$30..... 7 30
Forest River, dues..... 2 10
Churches Ferry, memorial..... 2 00
Minnewaukan, dues..... 7 00
Milnor, dues..... 70
Anamoose, dues..... 4 80
Shields, dues..... 6 30
Egnegvale, dues..... 4 10
Wahalla, dues..... 70
Stanley, dues \$3.50, state \$5..... 8 50
Valley City, dues..... 2 10
Souris, state \$5, Stevens cam \$2. 7 00
Life member, Mrs. C. O. Gullen. 10 00

The following unions having gained 100 per cent are already in the Blue Ribbon Class at our State Convention: Barton, Valley City, Valley City Scandinavian, Edgeley, Milnor, Hamilton, Wahalla. The unions having gained 50 per cent now in the Red Ribbon Class are: Abercrombie, Mayville, Minnewaukan, Towner, Dickinson, Ray, Kensal, Park River. I hope some of these unions will gain the Blue Ribbon before the books close and that other unions will place themselves in both classes. Remember to send in names of members with dues, and that all dues and pledges must be in not later than Sept. 9th. Every union must do its share of the work if we are to make our goal of 1,000 new members. Have you done yours?

EDNA F. SALMONS.

Prohibition is one of the greatest blessings ever bestowed upon this state.—Governor Arthur Cappen, Kansas.

PRESIDENT'S CORNER.

Dear Comrades:

These are busy days in preparation for our State Convention, and my letter this month will be but a brief note of reminders.

I find many do not understand that the district corresponding secretaries and treasurers are delegates to the State Convention by virtue of their offices, the same as are the state superintendents, district presidents, and presidents of local unions. A union having any of these officers as members is entitled to its full quota of delegates in addition to these. Beside the local president or her representative, each union is entitled to one delegate at large and one for every thirty members.

I hope it is well understood in every union that there may be no disappointment, that the membership dues must be in the hands of the state treasurer on or before September 9, to entitle the union to any representation at the state convention.

Our by-laws provide that the fiscal year shall terminate two weeks previous to the annual meeting, when the treasurer's books shall be closed. The reasonableness of this by-law is evident, as the treasurer must have time to get her report ready for the state convention.

I wish the officers of every union could realize how much it means to the state work to have letters answered, reports sent, and pledges and dues paid, promptly.

Mrs. L. O. Middleton of Missouri, who did such excellent work in the summer schools of the state, will give us a month from October 18 to November 18 speaking at towns on the main line of the Northern Pacific and Great Northern railroads. She will also give addresses on scientific temperance in the schools, and will upon invitation speak at the State Teachers' Association at Grand Forks November 3. No union along her route should miss the help and inspiration that a visit from Mrs. Middleton will give their work. Send in applications for her services to State W. C. T. U. Headquarters, Jamestown.

I hope many North Dakota white ribboners are planning to attend the National Convention at Seattle.

North Dakota and Minnesota delegates will have a special car on the North-coast limited, leaving Fargo at 5:54 p. m., Wednesday, Oct. 6, and arriving at Seattle at 9 p. m., Friday, October 8. The round trip fare from North Dakota points, returning by any route, is \$50—tickets good for ninety days. The round trip fare including San Francisco and San Diego and returning by any southern route is \$79.20. These tickets are also good for ninety days, or until December 31. Please correspond with Mrs. Wylie if you think of going.

I hope to see many of you at our state convention at Carrington, September 23 to 27. The program will be of unusual interest. Important questions are to be decided as to our plans and policies for the coming year. God's mercies have been great to us during the past year. Let us come in the spirit of thanksgiving and prayer.

Do not forget to observe Friday, September 17, as a day of prayer for God's blessing upon our convention—its work and plans.

This is a critical time in the history of our state and nation and of the world. These days are big with opportunity. May God give us the vision of what it all means and of our part in it, and may we be able to say with Paul "I was not disobedient unto the heavenly vision."

Yours lovingly,

ELIZABETH PRESTON ANDERSON, Jamestown, N. D., Aug. 27, 1915.

MEDAL CONTESTS.

Seventeen medal contests have been held since last report. Four gold medal contests were held at district conventions. A splendid matrons' suffrage contest was held at Jamestown—all the selections were taken from the Suffrage Contest Book No. 14. Miss Lucy Huyck, contest superintendent for Esmond, reports seven new members secured at a suffrage contest held there. Four silver medal contests were held by the Leeds union, two at Leeds, one at Knox and one in a country school house. One W. C. T. U. silver medal contest was held by the Dickinson union, and this contest was repeated at Gladstone.

Mrs. Keener, the new superintendent of the 5th district, reports five new members secured at a silver medal contest held at Hoffund. Successful contests are reported from the following unions: Berlin, Wyndmere, Milnor and Absaraka.

The 5th district has appointed Mrs. Virginia Keener of Banks, district contest superintendent and trainer. Mrs. L. H. Patten, Bismarck, is contest superintendent for 11th district. Four local unions report contest superintendents: Kensal, Mrs. Foda P. Crawford; Heaton; Mrs. Nellie P. Barber; Hillsboro; Mrs. F. A. Loitwood; Absaraka, Mrs. G. M. Gavin.

I would like to hear at once from the contestants who are planning to enter the Grand Gold Suffrage contest at the state convention. Please send name and title of your selection. The selections are to be taken from the Suffrage Contest Book No. 14.

EMMA LOCKWOOD,
Valley City.

Alcohol in any form is not a necessity in medicine. There are many medicines that can be better and more effectually used in its stead. The total prohibition of the use of alcoholics medicinally would not increase the death rate one iota.—Dr. N. L. MacLachlan.

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**THE 26TH ANNUAL CONVENTION
NORTH DAKOTA W. C. T. U.**

The 26th annual convention of the State Woman's Christian Temperance Union, to be held in the Congregational church, Carrington, Sept. 23-27, promises to be a record-breaker in point of interest and attendance.

The convention city is conveniently located on the "Soo" and Northern Pacific railroads. It is noted for the hospitality of its people who are sparing no effort to make the gathering a memorable one.

The Commercial Club will unite with the local union in the entertainment of delegates and visitors. Automobiles will be furnished for sight seeing.

Two National workers will grace the occasion by their presence—Mrs. Culla J. Vayhinger, President of Indiana W. C. T. U. and Mrs. Ross Hayes Schochner, of St. Louis, general secretary of the Young People's Branch. Both are strong, interesting speakers and will be heartily welcomed to North Dakota.

Prominent among state speakers will be the Rev. F. L. Watkins, Supt. of the Enforcement League, whose subject will be "National Prohibition—an Asset of Prohibition North Dakota."

Hon. H. A. Bronson, who led the suffrage forces in the Senate, will discuss the suffrage situation. Miss Nelle M. Osmun, who works in both North Dakota and Montana, will speak as a voter in Montana.

"The Progress of the Prohibition Movement in the United States" will be the subject of an address by Miss Mary M. Carey of Bottineau.

Mrs. Callie E. Coates, of Lisbon, will speak on the Peace proposition.

Miss Inez Lee of Wheelock will furnish a paper; on "Your Opportunity for Temperance Service."

Addresses will also be given by Mrs. Lillie B. Bowers, Mrs. F. H. Wilder, Mrs. Bertha Lee Broyles and others.

"Why a Young People's Branch" will be discussed by the state secretary of the Y. P. B., Miss Ethel E. Halcrow.

Mr. Edgar H. Gustafson of the University will give a report of the International gathering of college students which he was privileged to attend last December.

Space forbids mention of other names appearing on the program.

The executive committee will meet Thursday afternoon, Sept. 23rd, at 3 o'clock, and all members are requested to be present. Thursday evening at 6 o'clock a banquet will be served. Toasts of welcome will be given by leading citizens to which suitable responses will be made. The state president, Mrs. Elizabeth Preston Anderson, will act as toast-mistress. An orchestra is expected to furnish music during the evening.

Friday morning, Sept. 24th, the convention proper will open with a consecration service conducted by Miss Marie Danielson, of Hillsboro. The Memorial service will be in charge of Mrs. Anna M. Warren, of Portland, and, to her, names of all promoted comrades should be sent.

On Friday evening the annual address of the state president, Mrs. Anderson, will be given. This is always a most interesting feature of the convention. Mrs. Schochner, of the Y. P. B., will also speak briefly at that time.

A street parade, in charge of Mrs. O. W. McClusky, will take place early Saturday evening. Later, Miss Gladys M. Powell, State Sec. of L. T. L., will speak of her work.

A grand-gold suffrage medal contest, arranged by the state superintendent, Miss Emma Lockwood, of Valley City, will follow. The various prizes offered by the State W. C. T. U. will be presented at this time.

The music throughout will be fine. Mrs. G. W. Burton, chairman of the local committee, has arranged a splendid program. Mrs. Walter R. Reed, musical director for the State W. C. T. U., will be present and has consented to sing. Vocal solos will also be rendered by Mrs. Bess Kibbee Wil-

liams, of Grafton, and Mrs. Callie E. Coates, of Lisbon.

Sunday will be red letter day. The ministers of Carrington have generously given over the day to the W. C. T. U. In the morning services will be held in the Methodist church when the annual sermon will be preached by Mrs. Culla J. Vayhinger. A Young People's Rally, in the afternoon, will be addressed by Mrs. Ross H. Schochner and others. At the evening meeting addresses will be made by Mrs. Vayhinger and Mrs. Schochner. Local pastors will assist in all services.

On Monday, the closing day, occurs the election of officers, also of delegates to the National W. C. T. U. convention to be held in Seattle, Oct. 9-14. It is expected that North Dakota will send her full quota of delegates this year.

Dear Comrades, please be prompt in sending in reports. I must send mine to National Corresponding secretary by Sept. 15th.

Will district corresponding secretaries please send directories of their districts as soon as possible?

Names of delegates to state convention should be sent early to Mrs. T. H. Cousins, chairman of entertainment committee.

Yours, for a great convention,
BARBARA H. WYLLIE.

SECOND DISTRICT CONVENTION

Benson, Eddy, Foster and Wells Counties Well Represented.

The twenty-first annual convention of the Women's Christian Temperance Union for the second district of the state was held at the M. E. church in this city, Monday, Tuesday and Wednesday of this week. There was a large number of delegates present, also a generous sprinkling of visitors from over the entire district.

The convention was opened Monday afternoon by the president, Mrs. M. A. Garry, of Leeds. Praise service was conducted by Mrs. Jennie Allison, of Esmond.

Mrs. B. W. Rantz acted in the absence of Rev. M. Tompkins, and very ably conducted the memorial services. Mrs. Garry also made a few touching remarks.

Monday evening the devotions were conducted by Mrs. Rantz and prayer was offered by Rev. Rines. Mrs. Rantz then told of her first entrance into North Dakota as a temperance state 23 years ago, after which Rev. Rines, on behalf of the church, bid the delegates welcome. Prof. Fuller, for the schools, also extended his welcome.

Miss Martha Kruepel then favored the audience with a splendid solo.

THIRD DISTRICT CONVENTION

The Seventh Annual Convention of the Third District held at Souris, July 14, 15 and 16 was an entertaining and helpful series of meetings. The state was represented by Mrs. Abbie Best, Vice President, and her presence and timely suggestions contributed in no small degree to its success.

On Tuesday evening the delegates were very cordially welcomed to the town by Mr. H. W. Peterson, who in addition to handing over the keys of the city to the visitors, offered the keys of the bank, but for the time being thought it the wiser plan to withhold the instructions regarding the combination of the entrance to the money vault.

Mrs. Brooks, of Towner, responded in a brief address, in which she voiced

Judge Jackson followed with a welcome on behalf of the legal fraternity. Prof. Campbell, of the Institute, assured a most hearty welcome and the cooperation of his school and the student body. Mrs. Garry responded on behalf of the W. C. T. U. in a very able address.

Secretary reports from the different districts were read and discussed.

The W. C. T. U. institute was ably conducted by Mrs. Roach, who was assisted by helpful speeches and discussions by nearly all the delegates present. The gold metal oratorical contest was won by, Miss Gloria Huysen, of Edmond.

Three young misses rendered a very beautiful selection entitled "Only a Bow of Ribbon White."

Miss Eugenia Wilson gave a highly appreciative reading on "Woman's Suffrage," and Miss Hazel Dysart sang an exceptional fine solo. Miss Margaret Delameter, of Knox, also favored the audience with a splendid solo.

Tuesday afternoon a splendid parade was had with numerous floats. First came the street sprinkler which was labeled "Get on the Wagon," which was an allegorical representation of Uncle Sam and national prohibition.

Next came a float filled with ladies of mature age, with banners asking: "We're 21, Why Can't We Vote?" This was followed by a Leeds float saying that "Leeds Leads," and then came the Y. P. B. float followed by that of Esmond and a bunch of ladies in the next auto carrying decorated brooms bearing the inscription "A Clean Sweep." Then came a long string of autos bearing prominent citizens and their ladies, followed up by a large float composed of beautifully dressed little girls in yellow and white, each representing a different state and singing "It's a Long, Long Way to Minneapolis" to the tune of Tipperary.

On Friday morning the election of officers took place, which resulted as follows:
President, Mrs. Mary Brooks, of Towner.
Vice President, Mrs. Cora B. Miller, of Roth.
Corresponding Secretary, Mrs. M. E. Watkins, of Antler.
Recording Secretary, Mrs. Lillie Spillum, of Rugby.
Treasurer, Mrs. F. C. Falkenstein, of Bottineau.

In the afternoon, Rev. J. T. Russell, of Bottineau, gave an address on "Parent's Responsibility in Temperance Work," in which he embodied some good advice, one of the leading points being, that the daily life of the parent must be all that he would require of his child.

Friday evening a Gold Medal Contest was held, seven contestants giving selections, all of which were well rendered, Fred Kruger of Antler, being awarded the medal.

Good music formed a part of every session, and Miss Myrtle Hedeon of Souris, gave several readings which were well received.

As there is often a dark lining to even a silvery cloud, this meeting had its shadows in the knowledge that two of our most efficient and faithful workers, Mrs. Geo. Elise of Antler, and Mrs. C. O. Gulleen of Souris, were not to be with us during the coming year, but we know that our loss is gain to others, as these sisters will "Never Give Up the Ship" as long as a single spar remains, and wherever duty may call them they will not be found wanting.

Mrs. Gulleen was made a life member by her Souris friends, and a few convention delegates, all of whom would have gladly added their mite had the opportunity been given in season.

Mrs. Cora B. Miller, our former president, was with us at most of the sessions. Her faithfulness and loyalty to every good cause are well known to all her friends and constituents.

the thanks of the visitors for the courtesies and welcome which we had been meeting on every hand.

Ex-Senator E. L. Garden gave the principal address of the evening, taking as his subject "Prohibition and Politics." He dwelt upon the importance of the "Initiative and Referendum" to the state, and criticized to some extent the attitude of temperance workers in opposing that measure so strongly, through fear of its effect upon the prohibitory clause in our constitution. He stated that it, of itself, had never been in any material danger, and was never so strong as at the present time, and could never be defeated, even if resubmitted, and that people of one idea were naturally one-sided. The speaker said he probably would not please all by expressing his convictions so plainly but as we were most of us acquainted with Mr. Garden's good work in legislative matters, we forgave him these little criticisms knowing his heart was right, even if his utterances were slightly at variance with some of our pet theories. He remarked at the close that as an illustration of the "Political" side of the question, he would refer us to the manipulation and disposal of the Suffrage Bill in our last legislature.

Local union reports all showed progress and desire for better and bigger work in the future.

Mrs. M. E. Watkins, of Antler, gave a paper on "The Value of Contest Work," which was so excellent in its suggestions, that it was decided to have it published in a local paper.

Mrs. J. T. Russell, of Bottineau, gave a paper on "Work Among the Young People," in which she emphasized the methods and plans advanced in the "Union Signal."

Thursday evening Mrs. Best gave an address on "Prohibition in North Dakota," and a demonstration which she arranged, followed, in which a number of children carrying jars illustrated the comparison between Minnesota and North Dakota in the consumption of alcoholic liquors.

On Friday morning the election of officers took place, which resulted as follows:

President, Mrs. Mary Brooks, of Towner.
Vice President, Mrs. Cora B. Miller, of Roth.
Corresponding Secretary, Mrs. M. E. Watkins, of Antler.
Recording Secretary, Mrs. Lillie Spillum, of Rugby.
Treasurer, Mrs. F. C. Falkenstein, of Bottineau.

In the afternoon, Rev. J. T. Russell, of Bottineau, gave an address on "Parent's Responsibility in Temperance Work," in which he embodied some good advice, one of the leading points being, that the daily life of the parent must be all that he would require of his child.

Friday evening a Gold Medal Contest was held, seven contestants giving selections, all of which were well rendered, Fred Kruger of Antler, being awarded the medal.

Good music formed a part of every session, and Miss Myrtle Hedeon of Souris, gave several readings which were well received.

As there is often a dark lining to even a silvery cloud, this meeting had its shadows in the knowledge that two of our most efficient and faithful workers, Mrs. Geo. Elise of Antler, and Mrs. C. O. Gulleen of Souris, were not to be with us during the coming year, but we know that our loss is gain to others, as these sisters will "Never Give Up the Ship" as long as a single spar remains, and wherever duty may call them they will not be found wanting.

Mrs. Gulleen was made a life member by her Souris friends, and a few convention delegates, all of whom would have gladly added their mite had the opportunity been given in season.

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NEW UNIONS 1914-15

Union	President	Cor. Secretary	Treasurer
Anamosse—	Mrs. M. P. Bonine	Mrs. Alice Elder	Mrs. A. C. Becker
Powers Lake—	Mrs. A. W. Spalsbury	Mrs. Erling Monnes	Mrs. M. M. Howell
Dawson—	Mrs. Ellen R. Knapp	Mrs. Bessie Roberts	
Arena—	Mrs. W. B. Heaton	Mrs. A. C. Isaniger	Miss Mabel Holver
Woodworth—	Mrs. Calfee Williams	Miss M. C. Norem	Mrs. D. L. Pickett
Mercer—	Mrs. Minnie Freeberg	Mrs. Ella Hjelte	Miss A. Washburn
Discoll—	Mrs. Marie Lovas	Mrs. J. H. Barrett	Mrs. R. Ersland
Max—	Mrs. B. Hofrenning	Mrs. K. K. Kippe	Mrs. Anton Kippe
Ryder—	Mrs. K. E. Campbell	Mrs. C. K. Holm	Mrs. J. N. Haugen
Douglas—	Mrs. L. G. Dumater	Mrs. F. W. Bishop	Mrs. R. E. Whitesell
Benedict—	Mrs. E. Rosenzweig	Mrs. F. D. Darland	Mrs. Grace Reinholdt
Sawyer—	Mrs. Earl Ponds	Mrs. F. W. Bishop	Mrs. L. E. Eaton
Kenmare—	Mrs. Anton Peterson	Mrs. Addie F. Clark	Miss M. K. Retzlaff
Fortuna—	Mrs. Kate Hughes	Mrs. F. C. Mills	Mrs. A. Jensen
Bowdon—	Mrs. W. P. Vincent	Mrs. G. C. Rode	Mrs. Ed. Halsten
LaMoore—	Mrs. W. Svendsgaard	Mrs. Pearl Miller	
Des Lacs—	Mrs. L. Waterman	Mrs. Ida Zimmerman	Mrs. Id. Straley
Heckton—	Mrs. A. Claymore	Mrs. M. Yellowhammer	Mrs. Thos. Frosted
McGregor—	Mrs. J. D. Sullivan	Mrs. A. F. Blume	Mrs. J. J. Lynch
Wildrose—	Mrs. A. E. Palmer	Mrs. Chas. Teake	Mrs. S. N. Nesting
Berthold—	Mrs. E. S. Petry	Mrs. B. H. Pond	Mrs. W. E. Tucker
Drake—	Mrs. A. E. Jones	Mrs. Alice Liston	Mrs. R. L. Ridding
Big Lake—	Mrs. Barbara Bear		
Havk	Mrs. W. D. Edgar	Mrs. Maud Chopper	Mrs. Ida Fool Bear
Tappen—	Mrs. H. L. Cartzdafner	Mrs. Mary Springer	Mrs. E. P. Mitchell
Denbigh—	Mrs. Mary B. Carse	Mrs. M. A. Knapp	Mrs. F. G. Bullock
Berlin—	Mrs. Jas. Matthie	Miss Katherine Fenno	Mrs. N. B. Knapp
Inkster—	Mrs. Flora Waldon	Mrs. Jerry Gilhooly	Mrs. V. E. Bemis
Norma—	Mrs. R. DeGoliar	Mrs. Fred Warner	Mrs. Bertine Sands
Norma (R.R.)—	Mrs. Mary Moger	Mrs. P. W. Vandemark	Mrs. L. E. Zimmer
Hazelton—	Mrs. S. Walter	Mrs. J. A. Moger	Mrs. S. E. Brindle
Shields—	Mrs. Eliza L. Yemkel	Mrs. Chas. Carlson	Mrs. Ted Carlson
Temvik—	Mrs. J. R. Ware	Mrs. Maud M. Dodd	Mrs. Helen Nauman
Elliott—		Mrs. W. J. Medd	Mrs. L. C. Packard

EXCERPTS FROM BIBLE.
(Continued from page 1.)

for judgment He said, "He that is without sin among you first cast a stone at her," but to the woman he said, "Neither do I condemn thee, go and sin no more."

The story of Mary Magdalen as told by a Negro preacher, is similar to the way in which other Bible incidents are misconstrued. This reverend gentleman said in one of his sermons that all women were possessed with devils. The feminine portion of his congregation were up in arms over such a statement and waited upon him at once. He asked them who had seven devils. They told him Mary Magdalene. He asked if she had them then—They said No, that Christ cast them out of her. He wanted to know if he ever cast them out of any other woman, and when they answered No, he said, "Well then all other women have them yet."

Peter and Paul seem to be the sacred writers who have given the idea of subjection, silence, unfitness for teaching, inferiority of women, and the supremacy of man to some of our friends of this modern age.

In 1st Peter 3:1, He says: "Likewise ye wives be in subjection to your own husbands; that if any obey not the word, they also may without the word, be won by the conversation of their wives."

Some have interpreted this to mean, women must not vote. Suppose a woman's husband told her to vote, what would she do then?

I think in this juncture that Peter gives great credit to the wife, her right living and Godly conversation. Her good example and Christian life he considers may prove a saving grace when all other means have failed. In the 6th verse he goes on to say, even as Sarah obeyed Abraham. We cannot forget how sorrowful Abraham was when Sarah compelled him to drive poor Hagar and innocent Ishmael out into the wilderness of Beer Sheba. We might almost think that Peter was inclined to be a little humorous when he made this latter statement.

Suppose some night a husband comes home in a drunken frenzy and tells his wife to throw their sleeping baby out of the third story window, and husbands have been as bad or even worse than that. Do you for one moment imagine that Peter with all his impulses would counsel such an act of obedience? Ah no.

Paul in his letter to the Eph. 5: 22 says: "Wives submit yourselves unto your own husbands as unto the Lord." And in the 18th verse of the 3rd Chap. of Col. he makes nearly the same appeal, namely: to submit to their own husbands the same as unto the Lord, and as is fit in the Lord. This seems to cover the whole ground. Would we expect the Lord to make any requirements which a Christian woman would consider wrong or unseemly? Nay, neither would a good husband, and a good wife would cheerfully accede to his wishes.

In the 21st verse of the same chapter of Ephesians Paul says: "Submit yourselves one to another in the fear of God." He seems to be talking there to the saints at Ephesus. Does that mean that men shall submit themselves unto men or be disfranchised?

Let us see what Paul says in his Epistle to the Gal. 3: 28. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female; for ye are all one in Christ Jesus."

I like this idea of equality, all the workers having an equal share in whatever pertains to the things that make for life and liberty.

Let us now turn to 1 Tim. 2: and read from the 8th verse: "I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubting." How many do this literally, even among the best of our brothers? "In like manner also that women adorn themselves in modest apparel, with shamefacedness and sobriety." There is some question whether women

really do this, as the garments they are almost obliged to wear certainly ought to make any modest woman shame-faced. "Not with braided hair." If any woman braids her hair, she is disobeying Paul's commands; "or gold, or pearls, or costly array." Any one guilty in this respect?

"But (which becometh women professing godliness) with good works."

And now let us read the 11th and 12th verses: "Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence." As a corroborating statement let us read from 1 Cor. 14: 34 and 35: "Let your women keep silence in the churches, for it is not permitted for them to speak; but they are commanded to be under obedience, as also saith the law. And if they will learn anything let them ask their husbands at home; for it is a shame for women to speak in the church."

Someone has thoughtfully asked how about those women who have no husbands to teach them, and the answer has been, "Try a little murder and they might get some kind of a man to devote themselves to." Does not the Bible say: "Seek and ye shall find?" Besides when we look around at the men we feel God never meant us women to be too particular.

A little five year old girl who had been reprimanded by her father was sobbing in the room where her mother was at work. She finally said: "Mama, if I marry will I have to have a man like papa?" "Yes, dear," her mother replied. After a few minutes silence she again said, "Mama, if I do not marry will I have to be an old maid like Aunt Kate?" "Yes," was again the answer. With a long drawn sigh she said, "Mama, we women do have a hard time, don't we."

I want you now to read from Acts 18: 24 to 26. "And a certain Jew named Apollis, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. This man was instructed in the way of the Lord; and being fervent in the spirit, hespoke and taught diligently the things of the Lord, knowing only the baptism of John. And he began to speak boldly in the synagogue: Whom when Aquila and Priscilla had heard, they took him unto them and expounded unto him the way of God more perfectly."

I have often wondered how Priscilla, and her name is mentioned first in the original manuscript, instructed that learned co-laborer of Paul's in important gospel truths without speaking or teaching.

In Acts 21: 8 and 9, we read: "And the next day that we were of Paul's company departed, and came unto Caesarea; and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him. And the same man had four daughters, virgins, which did prophesy."

How did those four unmarried women having no husbands to teach them get along with Paul, and to whom did they prophesy or bring their message? It seems Paul was in their home and must have heard them.

Paul in his letter to the Phil. 4:3, says: "I entreat thee also true work-fellow help those women who labored with me in the gospel, with Clement also, and with other my fellow laborers whose names are in the book of life."

How did the labor with me, Paul, Clement, and other men? Surely not teach, preach, or speak in the church.

That word "speak" properly translated here means "chatter." Those Corinthian people both men and women, were largely foreign. A wealthy, luxurious and profligate class. Even the church members were mostly from the lower orders, mostly Roman freedmen, and heathen, ignorant and uncultured. They were in the habit of resorting to the church for feasting and merry-making, and this is why they were admonished by Paul to keep silent and behave themselves in a seemly manner.

In Romans 16: 1 and 2, he says: "I

FIELD NOTES.

JAMESTOWN, July 14, 1915—We have held about seventeen meetings during the year, with very good attendance. We gave our annual reception to all college and public school teachers and their wives or husbands. An excellent program was given and refreshments served to one hundred and twenty-five people. In this way we are keeping the great need of our temperance work before the teachers. They respond with a hearty co-operation. We also had a membership contest. We appointed two captains, giving them two weeks to work for new members. The side that won gave a program, the others served refreshments. The results were twenty-nine new members. In this entertainment we gave one of the Frances Willard programs (Given in the Union Signal, don't fail to take that paper unless you want your society to die—I know you do not.) This program was highly appreciated by all, also the refreshments, and gave us a new impetus in our work. On March 1st we gave a reception to our new members, having a short program in honor of Lillian M. N. Stevens, it being her birthday. March 21st Mrs. Linnie Carr gave us an evening of readings and temperance talk. At the close of the evening she organized a Y. P. B. of seventeen members. We have a Supt. of Flower Missions. We distribute flowers as much as we can to all sick in the hospital, in the summer, and cut flowers and plants in the winter, as far as we have money in the treasury. We have a scripture verse written on the card and tie it with a white ribbon to the flowers. We always send flowers to the sick members. We have a Supt. of Anti-Narcotics and Anti-Cigarettes. Much has been done in this department—giving programs in Sunday schools to show its evil and distributing literature against the use of them. We have a Supt. of Medal Contests. On June 1st we had a Matrons' Silver Medal Contest, it was a great success. We have Supts. of the departments of Mothers' Meetings, White Ribbon Recruits, Purity, Bibles in Public Schools. We gave two socials with very nice programs and served refreshments, as a means of making money for our society, as well as keeping our work continually before the public. Non-members as well as members are manifesting an interest in our

commend unto you Phoebe our sister, which is a servant of the church which is at Cencrea. That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succorer of many, and of myself also."

This letter is supposed to have been written by Paul from Corinthus and sent by Phoebe, servant, and some Bible scholars, say a deacon, of the church at Cencrea. In this letter Paul mentions Priscilla, Mary, Tryphena, Tryphosa, Julia and other women as co-laborers and helpers in Jesus Christ.

There are many things in the Bible which are absurd taken apart from the context and special conditions under which they were written.

Paul says, "Salute one another with a holy kiss." Do men do it? And again, "If any man be ignorant, let him be ignorant."

"That no man shall go to law except before the saints."

It is generally believed that Paul was unmarried, and he advised all to follow his example, but few do it.

I have sometimes tried to imagine that these were literal facts, and picture the results that would follow. The home a monarchy, the husband an absolute ruler, his wife a veritable slave, subject to his caprice and will in all things. The church a place where only men take any but a silent part. Preaching, praying and singing all done by the men. The Sunday School with its male officers, male teachers, male helpers. Where, oh where, would we get them.

—MARY CAREY.

work, this gives us reason to believe our gain in membership will be greater in the coming year than in the past. July 9th, at our regular meeting, we had election of officers, as follows: Pres., Mrs. Riley; Vice Pres., Mrs. Palmer; Cor. Sec., Mrs. Hemmi; Rec. Sec., Mrs. Kepford; Treas., Mrs. Boise. Vice Presidents for the different churches: Presbyterian, Mrs. Crabtree; M. E., Mrs. Palmer; Cong. G. Mrs. Picard; Baptist, Mrs. C. E. Thompson; Free Methodist, Mrs. Northrop; Episcopal, Mrs. Orchard. Yours in the work.—MRS. C. B. KEFFORD.

REEDER, July 8, 1915—It might be of interest to the readers of the Bulletin to know something of the work which is being done by the White Ribboners of our little town. We have twenty-four members in good standing. Our gain each year is about offset by the number who leave for other homes. Our meetings are held once a month at the homes of the different members, and the programs are arranged by two members who have been appointed at a previous meeting. One of the first events last fall was a reception for the teachers. The guests were the teachers, members of the school board and the husbands of the W. C. T. U. women. Games and a short program furnished the entertainment and, at the close, dainty refreshments were served. On World's Temperance Sunday we asked our Pastor, Mr. Hughes, to preach on Prohibition. Special music was arranged for the service and so many people responded to the invitation to come that the church could scarcely accommodate them all. The birthday of Frances Willard was observed one Sunday evening by a splendid program given by men only. The only woman to appear was the organist. We were certainly well pleased with the way in which the program was carried out. A good collection was taken at this time. On Mothers' Day a sermon was given on Mother, Home and Heaven, and in the evening the women of the union took charge of the program. They also distributed carnations to each of the shut-ins. Decoration day was publicly observed here for the first time. The union women took up the cause and exercises were held in our fine new town hall. This was nicely decorated with flags and flowers and a very good program was given. At the close flags were distributed to each of the children present.

The Union Signal and Young Crusader have been put in the school that the children might read them. I believe we have met all financial obligations and hope that we may be able to do more for the temperance cause each year. Sincerely, MRS. M. VOIGHT. (Mrs. H. O. Breckenridge, Pres.)

BOWDON—The readers of the White Ribbon Bulletin will be interested in reading this extract from a letter received from the new Y. P. B. at Bowdon: Dear Mrs. Anderson: Seeing how much we have done with our Young People's Branch in a little town like Bowdon I feel confident that a Y. P. B. could be started in every town in North Dakota. The way we started the branch here was as follows: We called a meeting inviting all the young people around and in town. Ladies of the W. C. T. U. furnished the refreshments and entertainment. The young people had a very enjoyable time and thirty-six of them signed the pledge. Some of them have dropped out since but others have joined and the Branch now has about forty members. Some of the boys who are now members had been in the habit of using strong drink before they joined, and even the people that are against us have to admit that we have done a lot of good. After six months the Branch is growing and very much alive. They are now planning on getting up a play to get funds for a band of their own. I hope very much that we will be able to send a large delegation from here to the state convention. Yours in the service, MRS. ZORA SVENDSGAARD.