

Challenging Utopia through Atmospheric Architecture.

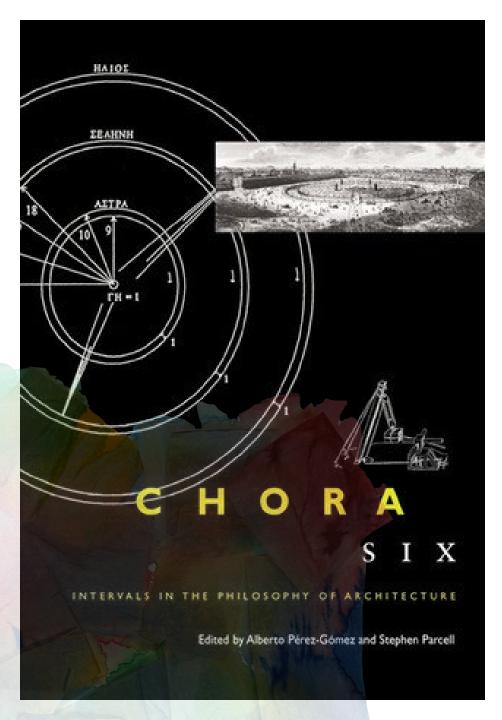
How can atmospheric architecture aid in the way children learn during developmental years that builds a foundation for the future of their education?



"He is new in the world that is strange to him, and he is in the process of becoming, he is a new human being, and he is a becoming human being."

Hannah Arendt 1906 - 1975

Hannah Arendt auf dem 1. Kulturkritikerkongress, 1958, FM-2019/1.5.9.16

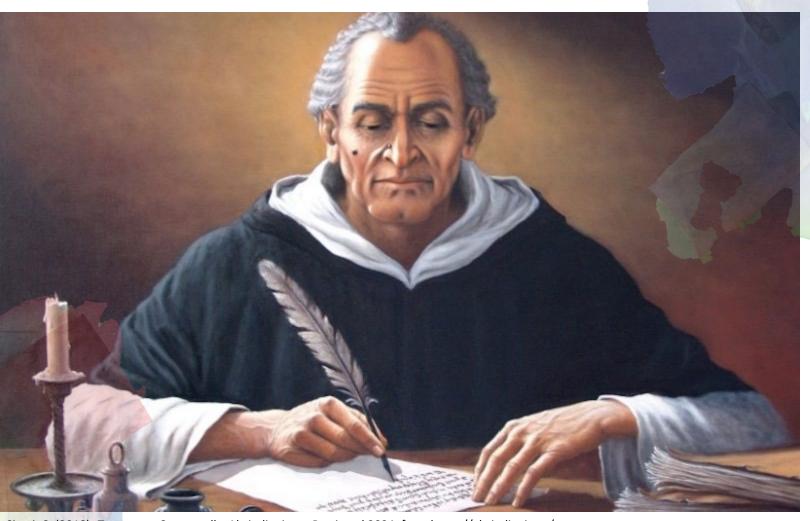


Chora Six: Intervals in the Philosophy of Architecture

Utopian Knowledge: Eidetics Education and the Machine by Jonathan Powers

Gómez, P. A., & Parcell, S. (1994). *Chora: Intervals in the philosophy of Architecture*. Published for the History and Theory of Architecture Graduate Program, McGill University by McGill-Queen's University Press.

Eidetic: of, relating to, or constituting visual imagery vividly experienced and readily reproducible with great accuracy and in great detail.

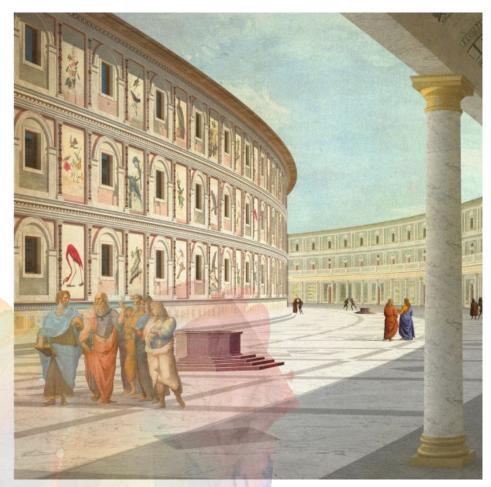


Sicari, C. (2018). *Tommasso Campanella*. Altritaliani.net. Retrieved 2024, from https://altritaliani.net/tommaso-campanella-costruttore-di-storia-a-450-anni-dalla-nascita/.

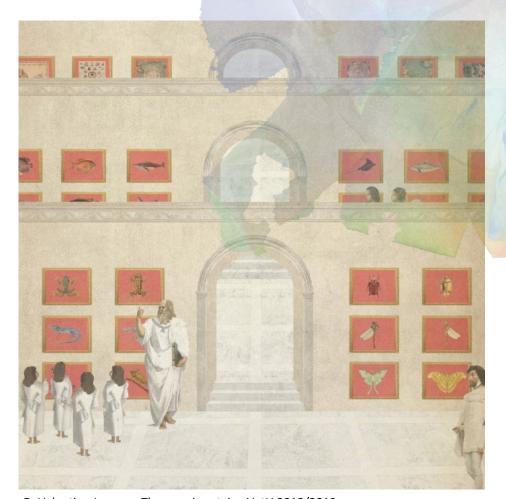
Tommaso Campanella 1568 - 1639



Calvino, I. (n.d.). *The City of the Sun*. David Prashker's Private Collection. Retrieved 2024, from https://davidprashkersprivatecollection.blogspot.com/2014/09/cities-of-sun.html.



C. Anton Furazhkin, Circular streets and buildings, VetU 2018/2019



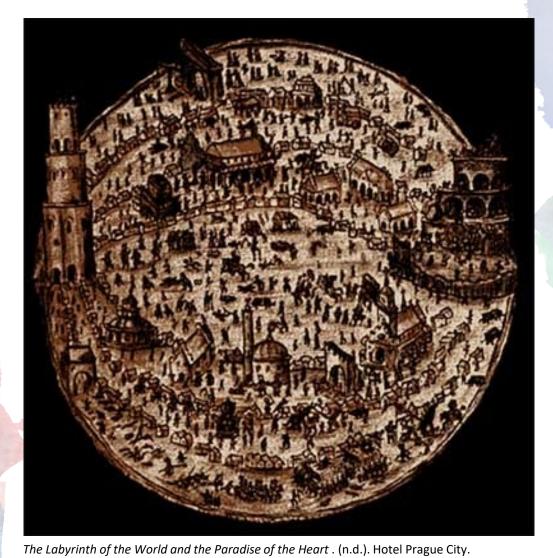
D. Valentine Jacques, The crossing stairs, VetU 2018/2019



John Amos Comenius 1592 - 1670

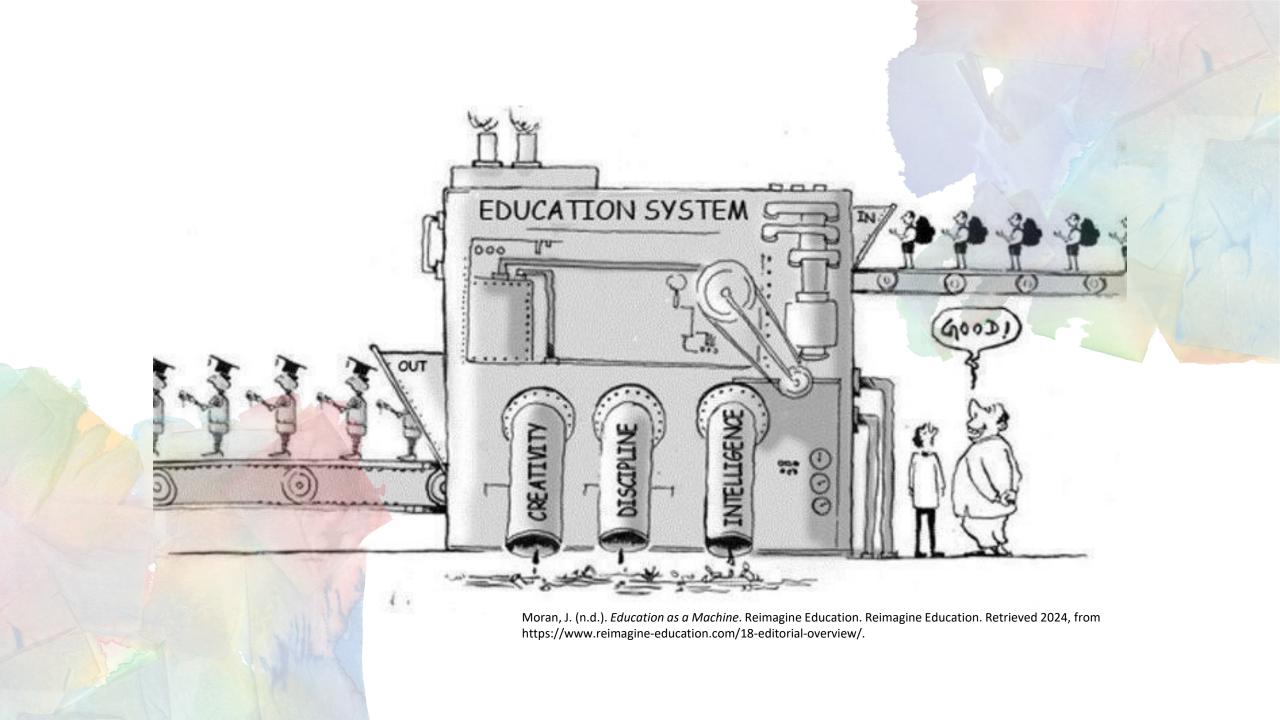
Kollidas, G. (n.d.). *John Amos Comenius*. Britannica Kids. Retrieved 2024, from https://kids.britannica.com/students/article/John-Comenius/273749.

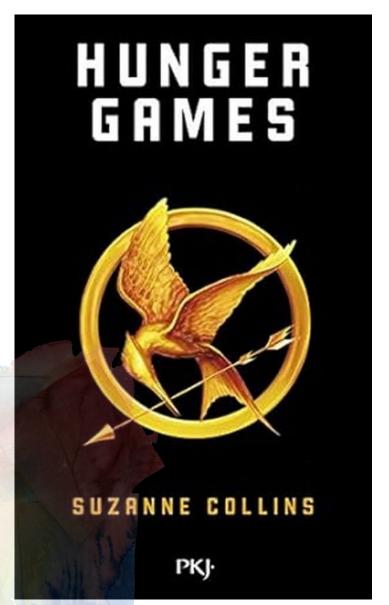
"The totality of human knowledge can be represented eidetically and that such representations can be fully integrated into a city, socially as well as architecturally"



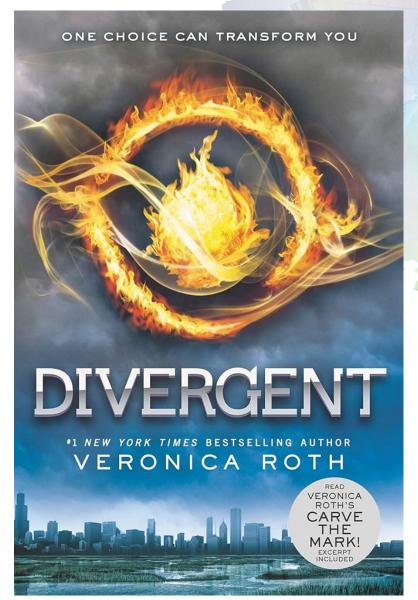
Retrieved 2024, from https://www.hotelpraguecity.com/fotky/okoli/labyrint.html.

Utopia: an imagined place or state of things in which everything is perfect.





Collins, S. (2008). The hunger games. Scholastic Press.



Roth, V. (2014). Divergent. Thorndike Press, A part of Gale, Cengage Learning.



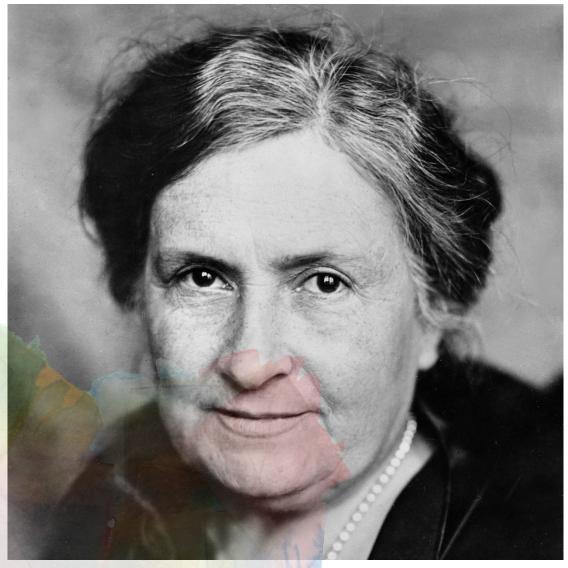
Ceramics, S. (n.d.). *Juhani Pallasmaa*. Solus Ceramics. Retrieved 2024, from https://solusceramics.com/home/in-conversation-with-juhani-pallasmaa/.

"...we sense the continuity and completeness of space around us as an embrace. We even sense the space behind our backs; we live in worlds that surround us. Not in frontal retinal images."

An organized whole that is perceived as more than the sum of its parts.

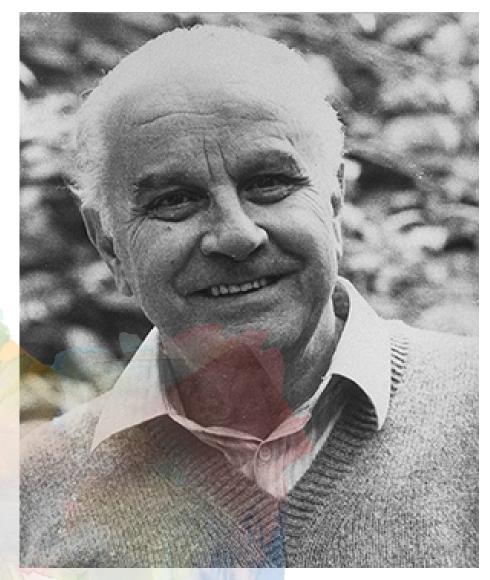






Images, G. (n.d.). *Maria Montessori*. Biography.com. Retrieved 2024, from https://www.biography.com/scholar/maria-montessori.

"The absorbent mind is the sponge-like capacity to absorb from the environment what is necessary to create an individual from his or her specific culture." – Maria Montessori

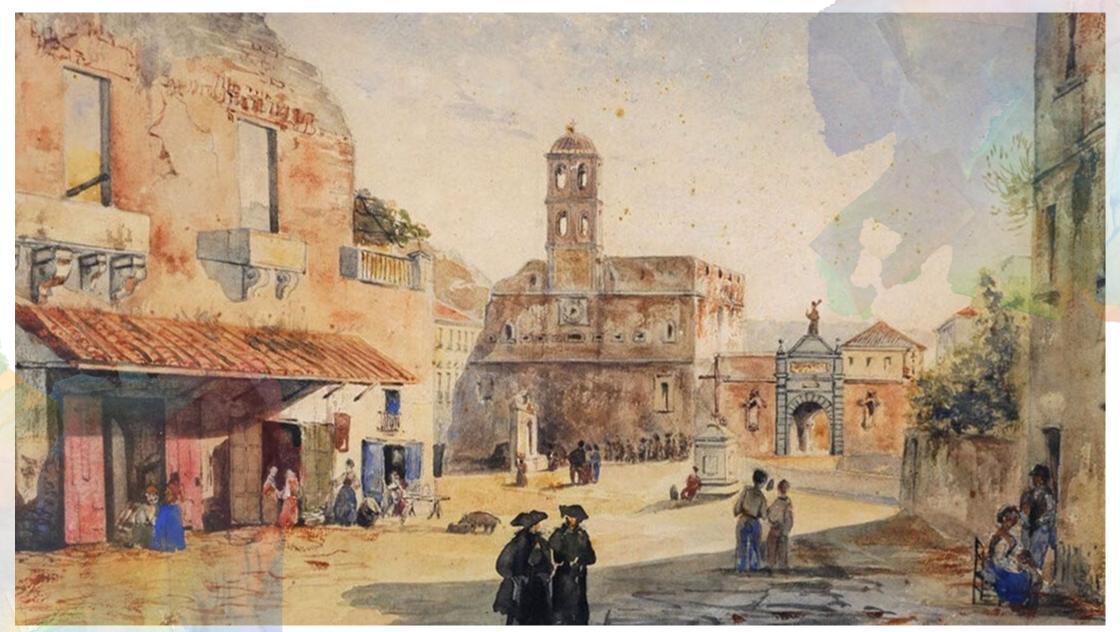


Loris Malaguzzi. (n.d.-a). Reggio Children. Retrieved 2024, from https://www.reggiochildren.it/en/reggio-emilia-approach/loris-malaguzzi/.

"The Child is made of one hundred...
They tell the child: that work and play, reality and fantasy, science and imagination, sky and earth, reason and dream are things that do not belong together. And thus they tell the child that the hundred is not there. The child says no way. The hundred is there."

Loris

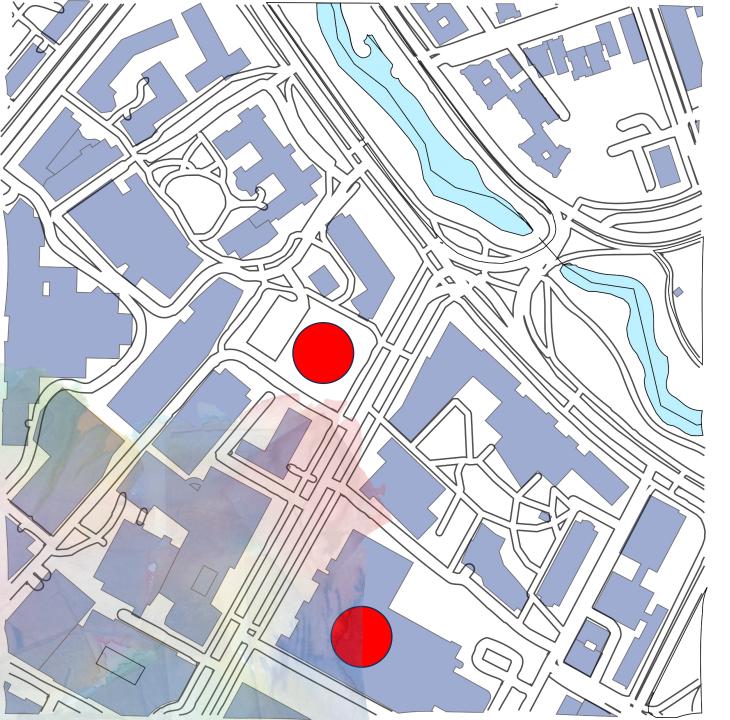
Malaguzzi



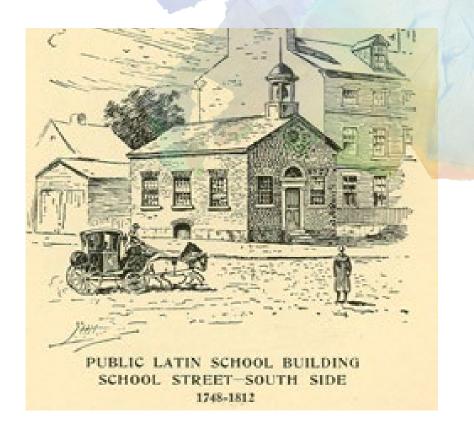
Gigante, G. (2019). *Piazza*. Meer.com. Retrieved 2024, from https://www.meer.com/en/57069-the-piazza.

Giacinto Giagante, Piazza - 1876

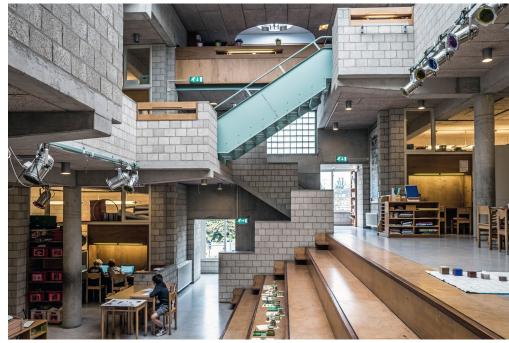




Boston, Massachusetts



Boston Latin School. (n.d.). Boston Latin School. Retrieved 2024, from https://www.bls.org/apps/pages/index.jsp?uREC_ID=206116&type=d.





Montessori Architecture Fundamentals

- Natural Light

- Multiple Levels

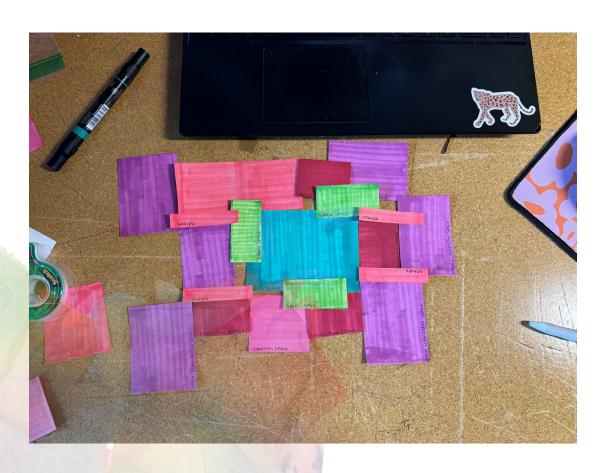
Compression and Expansion

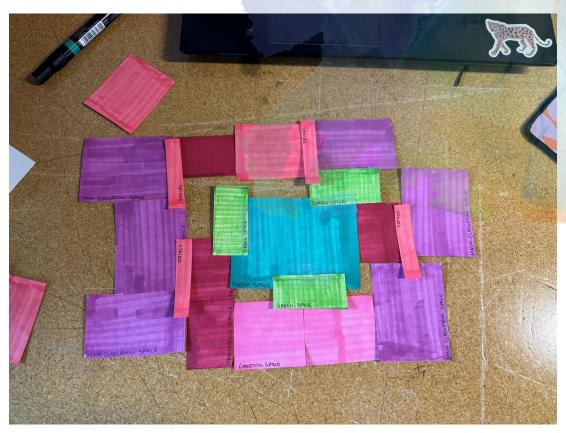
Melting of Interior and Exterior Spaces

Entering from the East.

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Maria Montessori School - Hampstead, England. (n.d.). Montessori Architecture. Retrieved 2024, from https://montessori-architecture.org/repertoire/maria-montessori-school/.

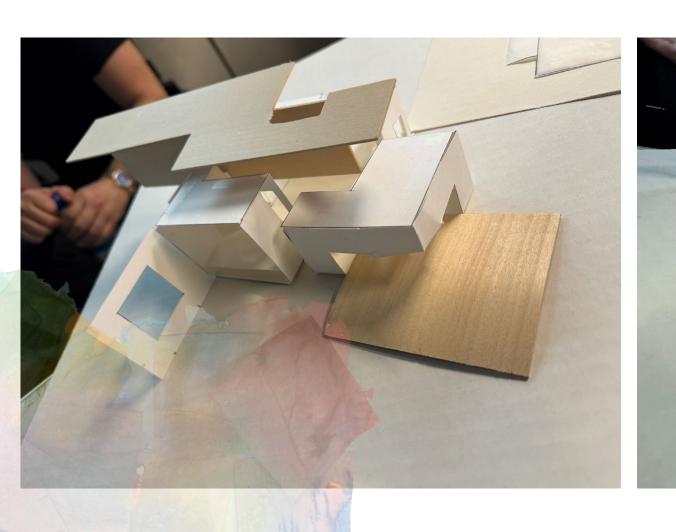


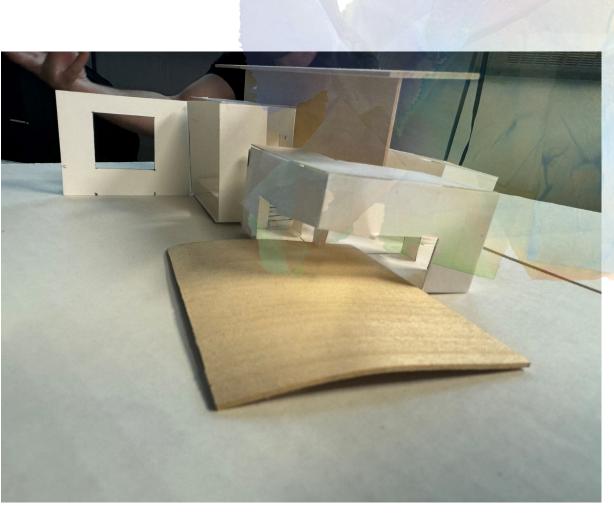


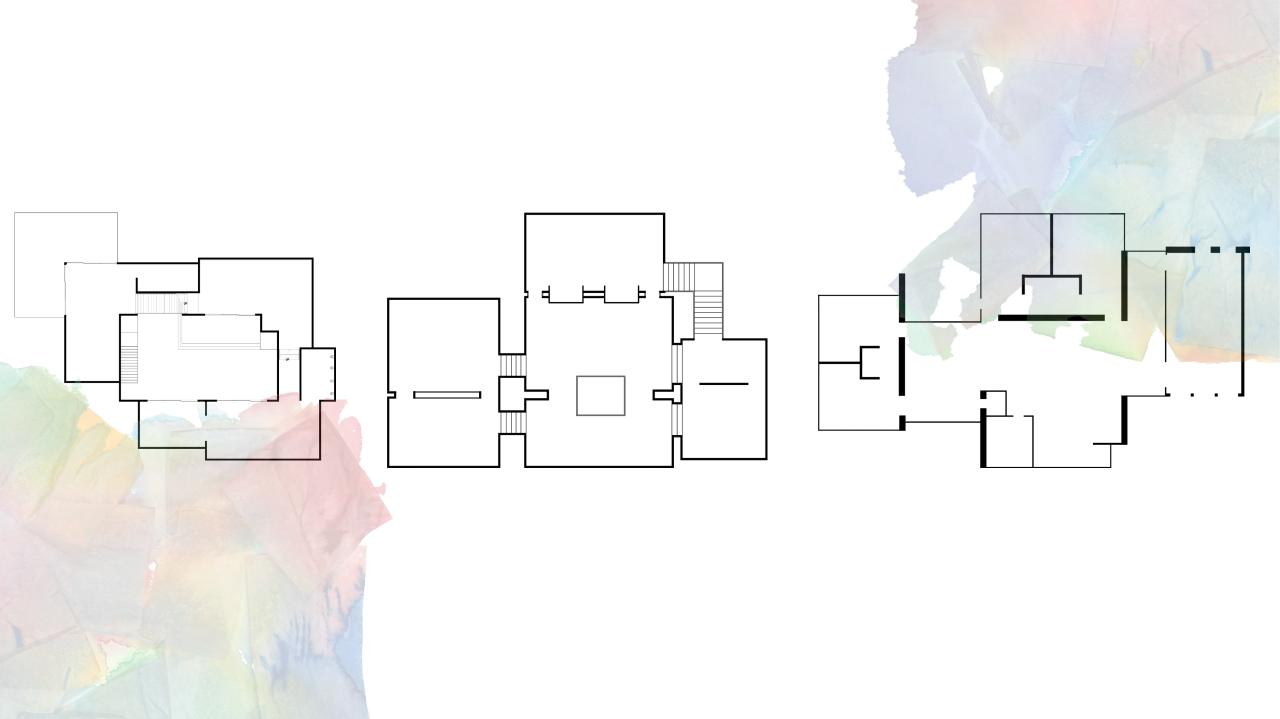




Children's Montessori- Fargo, North Dakota. (n.d.). Retrieved 2024

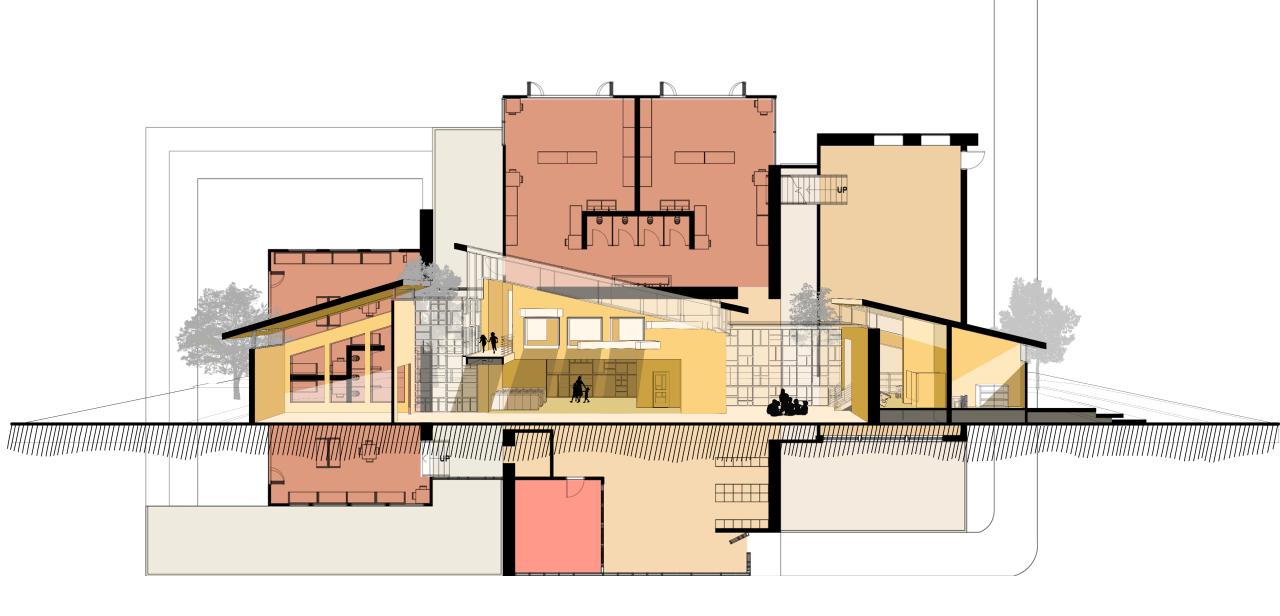




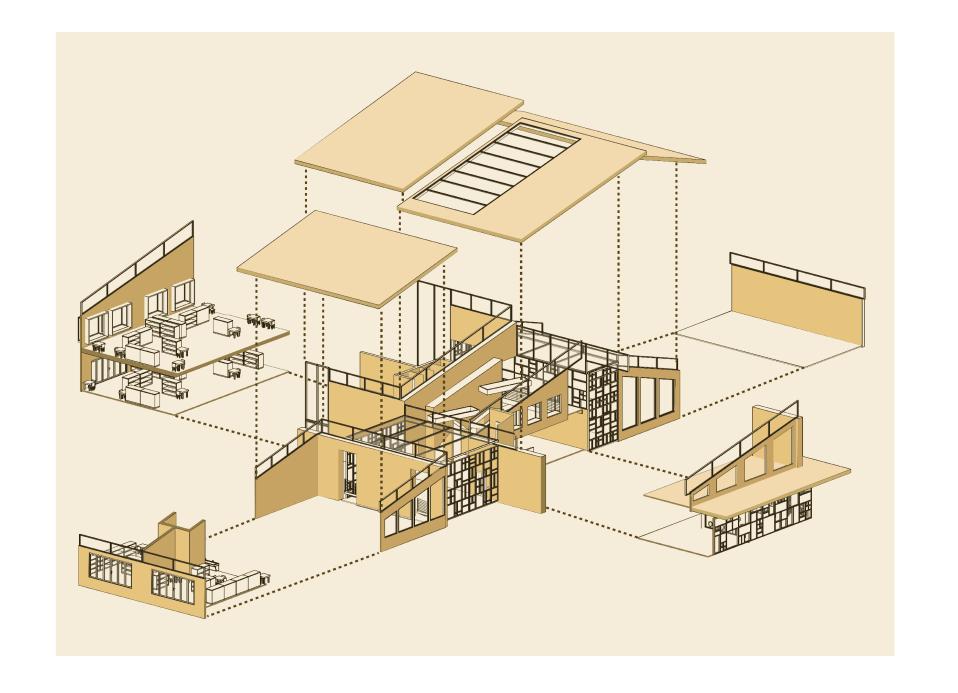


ABSORBENT MINDS A MONTESSORI EDUCATION CENTER

ABSORBENT MINDS









































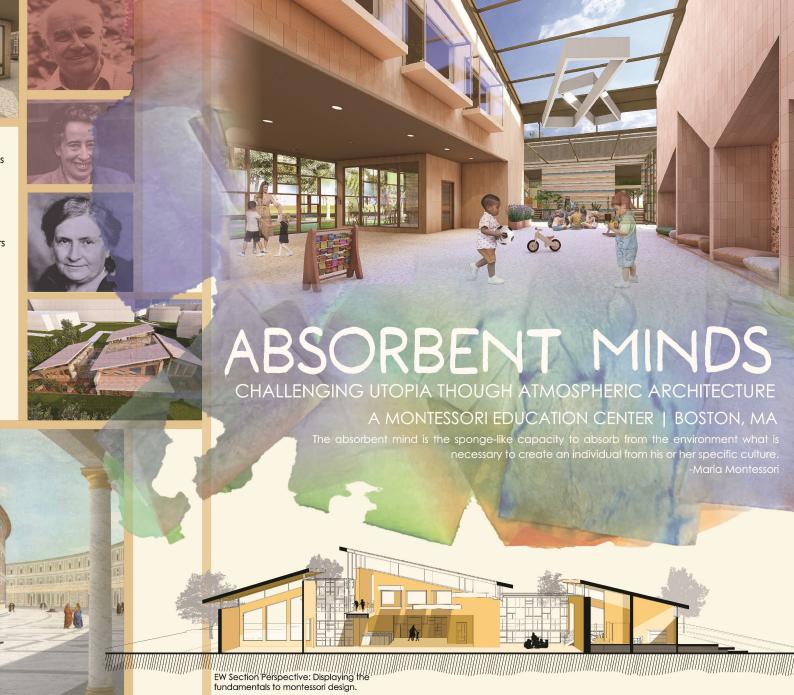


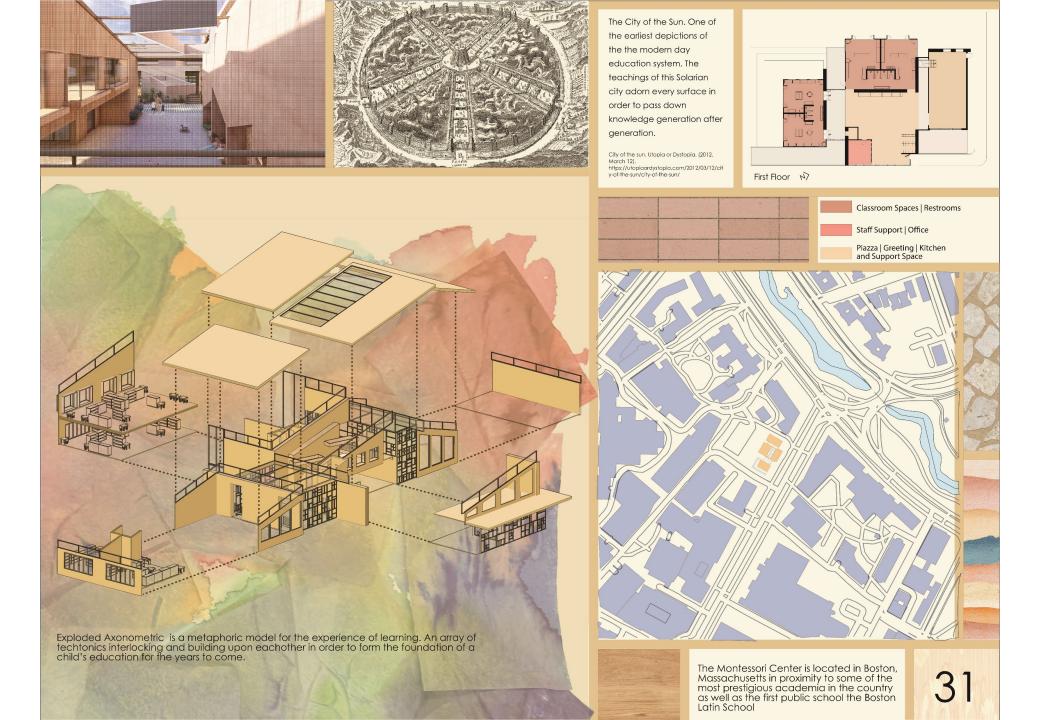


Since the time of John Amos
Comenius the way we teach has
remained constant. A simplified
metaphor for learning amplifies
the argument that the view of
early education is in a utopian
state. When in reality the
curriculum is a mold to fit learners
into, that prepares them to
become a cog in the wheel we
call the workforce.

Using principles from both the Maria Montessori and Reggio Emilia approaches to learning to create an atmosphere that inspires learners and allows for the flourishing of creativity and self-discovery.

C. Anton Furazhkin, "Circular street: and buildings", VetU 2018/2019





THANK YOU

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