Illuminating Connections: A Theatrical Intervention in Urban Loneliness

By: Carter Huber

Thesis Goals

My thesis project aims to explore how to reduce loneliness by fostering connections and community within urban neighborhoods through theater and urban intervention. I would like to understand how the concept of public life has evolved over time and explore the reasons behind this shift, with a particular emphasis on the diminishing emotional connections within urban communities.

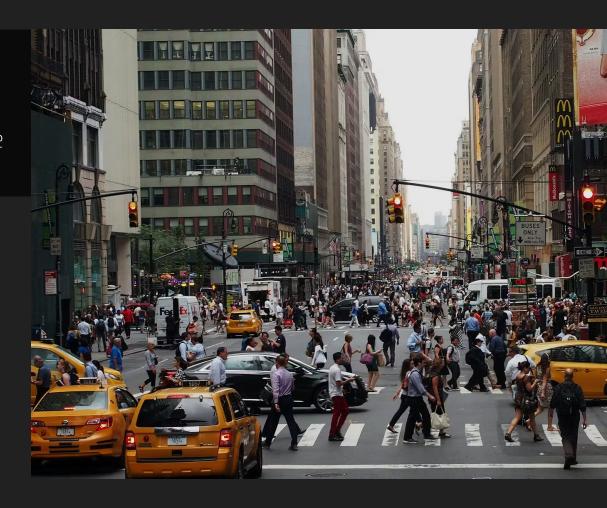
"Understanding the problem in a longer historical perspective is important to help us contemplate possible alternatives in the age of telecommunications."



"Even cursory historical knowledge reveals that the primary function of pre-nineteenth-century architecture was to open up communicative spaces for focal actions: disclosing a political, social or mythological order to a community, making a good life possible."



"Ever since the late eighteenth century, cities stopped being articulations of ritual places and became mere circulation..."



"Rather than experiencing cities by "circulating" (usually today in some sort of vehicle), it is indeed rather crucial to walk and linger, and to engage in focal actions, while recognizing our place in the labyrinth and our openness to desire."



"There is a rough parallel between the crisis of Roman society after the death of Augustus and present-day life; it concerns the balance between public and private life."

Richard Sennett
Fall of Public Man

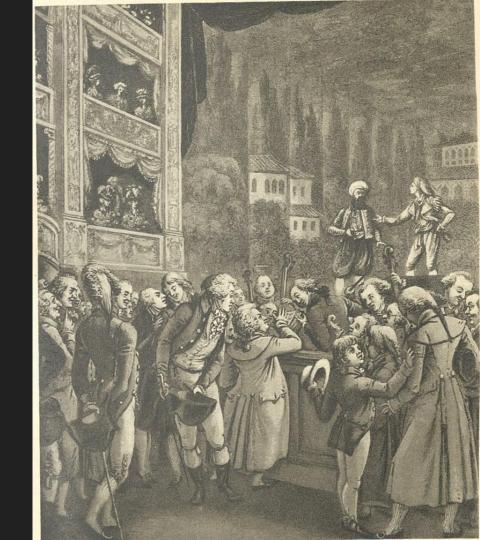
"As the Augustan Age faded, Romans began to treat their public lives as a matter of formal obligation. The public ceremonies, the military necessities of imperialism, the ritual contacts with other Romans outside the family circle, all became duties"

Richard Sennett Fall of <u>Public Man</u>



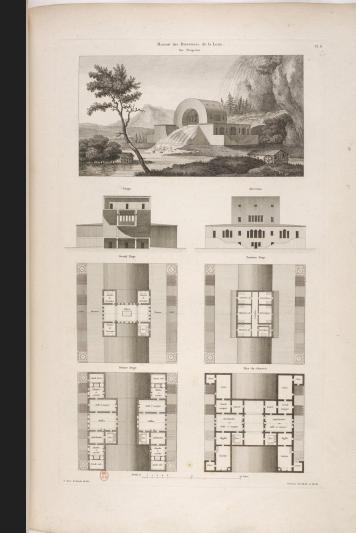
"Inside the theater...the lights never went out...every theatrical performance was like a celebration...a ritual that unified the body politic. Everyone spoke and commented, and even addressed the actors showing pleasure or displeasure at their performances."

Alberto Perez-Gomez
On The Fall of Public Man



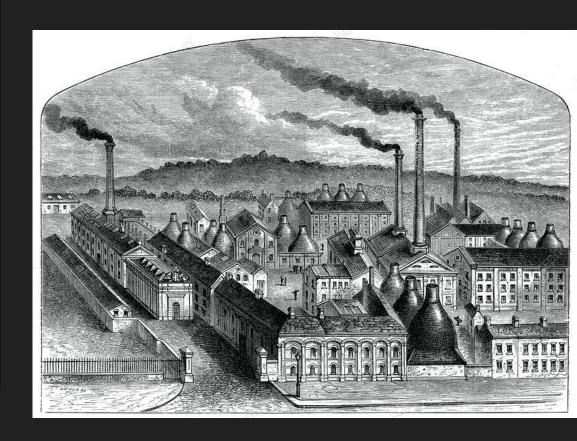
"Narrative and emplotment gave architects such as Ledoux the tools to imagine an architecture that no longer simply reflected the conventional-order of society, like the "masks" of the earlier eighteenth century architecture."

Alberto Perez- Gomez Poetic Language and Architectural Meaning



"The disregard of language by architects in the process of designing is not as recent as it may appear. In the wake of nineteenth-century positivism and its increasing acceptance of specialization in all areas of knowledge as the only way "forward" professional disciplines such as architecture became driven by instrumental efficiency."

Alberto Perez- Gomez Poetic Language and Architectural Meaning



"The city is a great playground where unusual intersections of people, objects, and places become the basis for a narrative structure that reveals an otherwise invisible dimension to the city - an intermingling of individual and collective narratives."

Graham Livesey Fictional Cities



"Our lives as a continuous sequence of more or less memorable events take on the qualities of a story; and the writing of our life stories has, in the past, often coincided with the larger and essential stories of the collective through participation in public events."



Graham Livesey Fictional Cities

"A distressing feeling that occurs when someone perceives a gap between their desire for social connection and their actual experiences. It can also be described as a subjective feeling of lack or loss of companionship."



Psychology Today

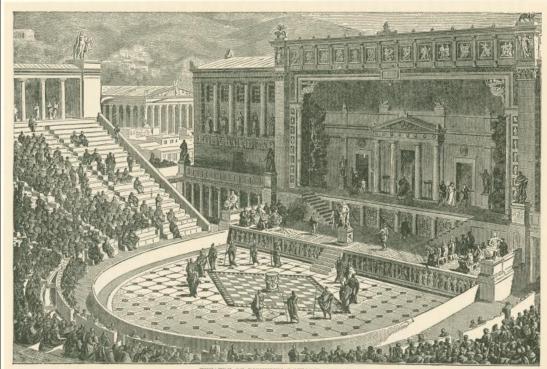
"Loneliness is far more than just a bad feeling—it harms both individual and societal health. It is associated with a greater risk of cardiovascular disease, dementia, stroke, depression, anxiety, and premature death..."



Dr. Vivek H. Murthy, Surgeon General

Early Greek Theater

These theaters were not only venues for dramatic performances but also democratic spaces where citizens engaged actively...



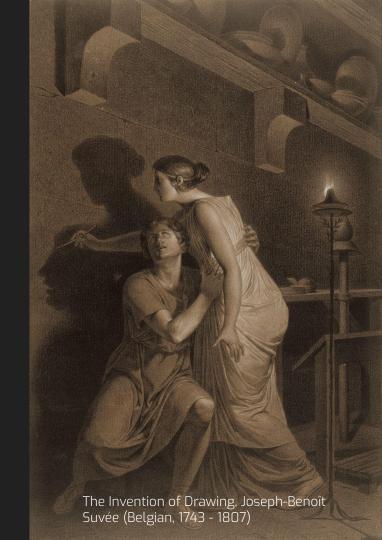
THEATRE OF DIONYSIUS RESTORED, EPHESUS.

Theatres-Incient-Greek

(1896)

Origins of Shadow Tracings

The story on the origins of painting is said to have come from tracing the outline of shadow. Although it is not certain who invented painting and when, this story has led to numerous works of art, much like this one throughout the 1700's.



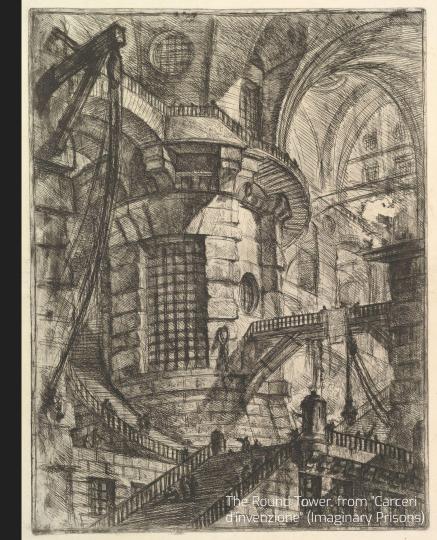
Cubism Movement

Cubism involves breaking down the subject's main characteristics and reassembling them to offer multiple or new perspectives.



Piranesi Drawings

The intricate drawings of ruins and fantastical architecture invites viewers to wander through imagined spaces, exploring the layers and depths of the architectural past through the use of light and shadow.



Southern Stand Bars

"As soon as the weather permits, the facade between indoors and outdoors is removed, enticing people of all ages and social classes to stop their course through the city for a minute and join each other at the counter for a cup of coffee or a drink. The stand-up bar in the south is far more than an arbitrary segment of three-dimensional urban architecture. It is a distinct cultural place whose constellation of interior and exterior life, young and old clients, visitors and residents, men and women, rich and poor could hardly be reinvented in northern Europe or America."

Henrik Reeh Fragmentation, Improvisation and Urban Quality in Chora Vol 3



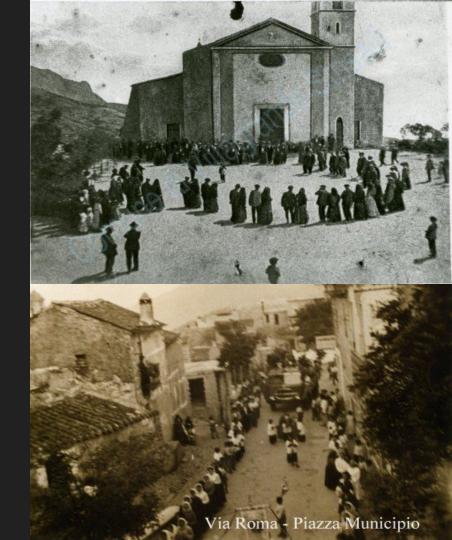
7.2 Barcelona, 1993.



7.3 Barcelona 1993

Villagrande Strisaili

The village's layout promotes regular interaction among residents, fostering a strong family spirit and a close-knit community reminiscent of the past. This daily crossing of paths for basic needs contributes to the village's supportive atmosphere, a tradition passed down through generations.



Victims - John Hejduk

"The presence of one time takes the form of a shadow within another time. Each victim inhabits both worlds at the same time."

Prof. David Gersten On John Hejduk's Victims "All the pigeons have taken refuge on the gutter of the district council building.

A 96 passes by. An 87 passes by. An 86 passes by.

A 70 passes by. A "Grenelle Interlinge" truck passes by.

Lull. There is no one at the bus stop.

A 63 passes by. A 96 passes by.

A young woman is sitting on a bench, facing "La demeure" tapestry gallery; she is smoking a cigarette.

There are three mopeds parked on the sidewalk in front of the café

An 86 passes by. A 70 passes by.

Some cars dive into the parking lot

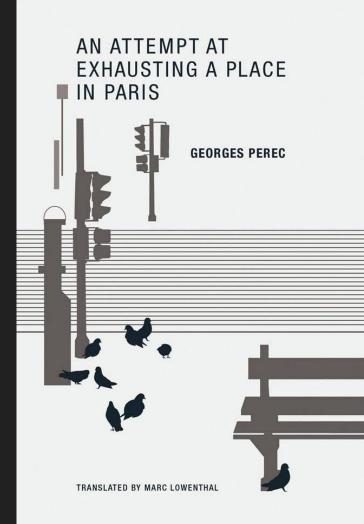
A 63 passes by. An 87 passes by.

It is five after one. A woman is running across the square in front of the church.

A deliveryman in a white smock comes out of his van parked in front of the café des glaces (food) where he is making a delivery on rue des Canettes.

A woman is holding a baguette in her hand

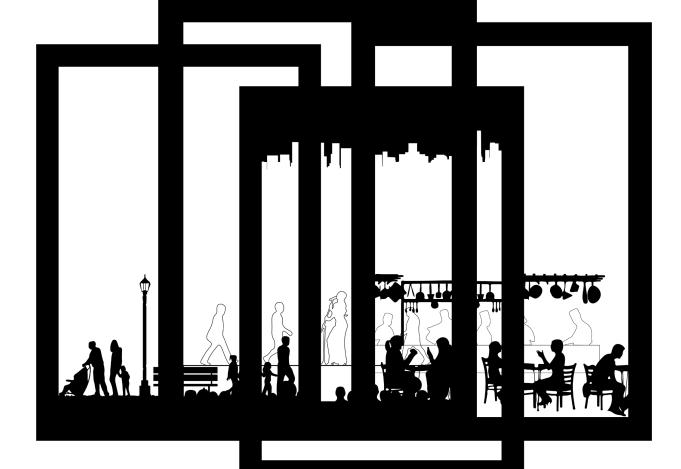
A 70 passes by."



Artefact

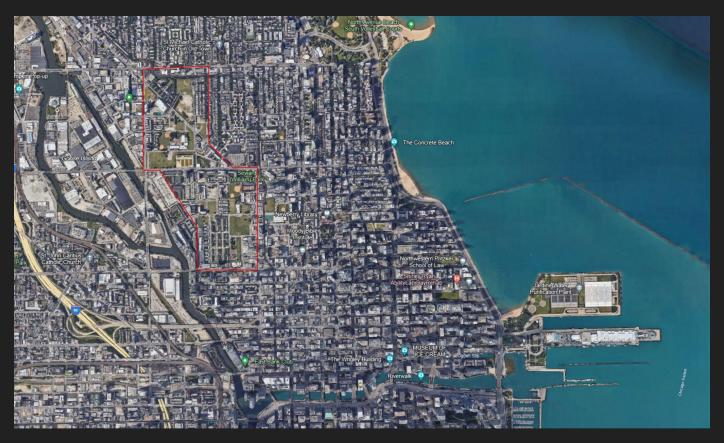
The intention of my artefact is to frame the moments of theatrical intervention seen throughout urban neighborhoods. It illuminates the everyday connections between people in urban areas and showcases the layers through shadow. It also allows the viewer to participate in this story by casting their own shadow into these moments.





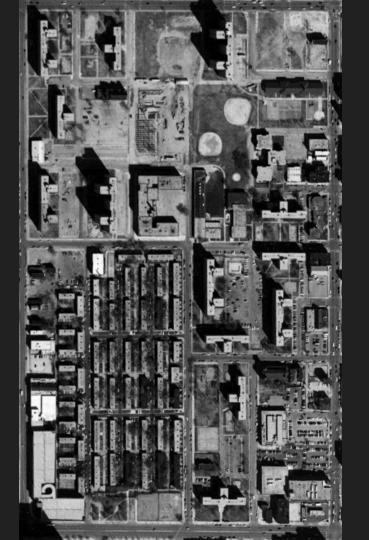


Cabrini-Green Chicago





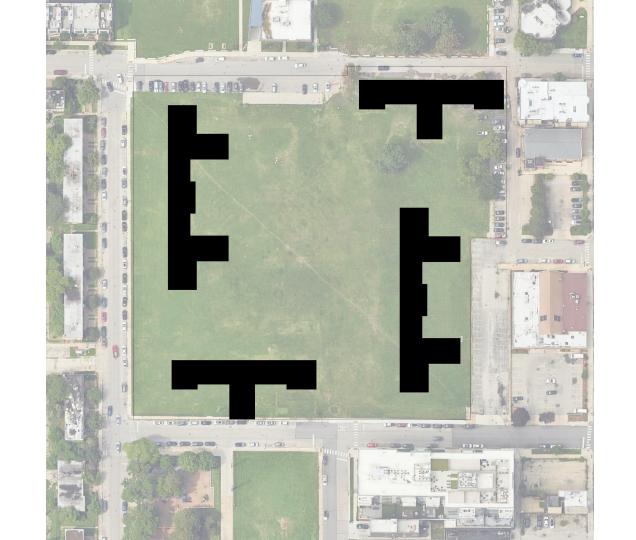


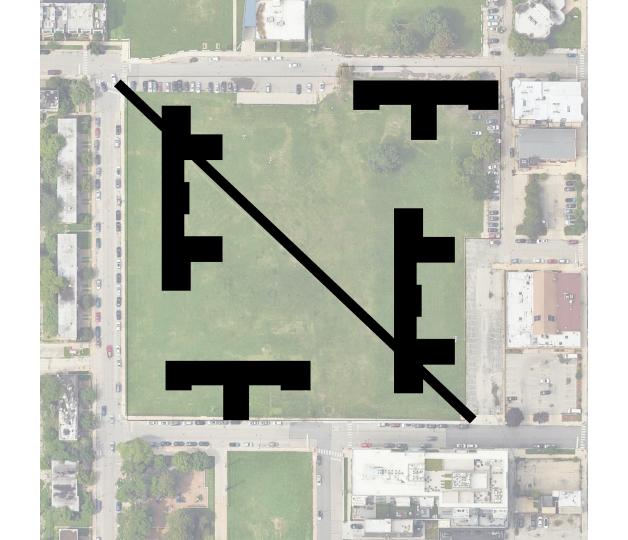


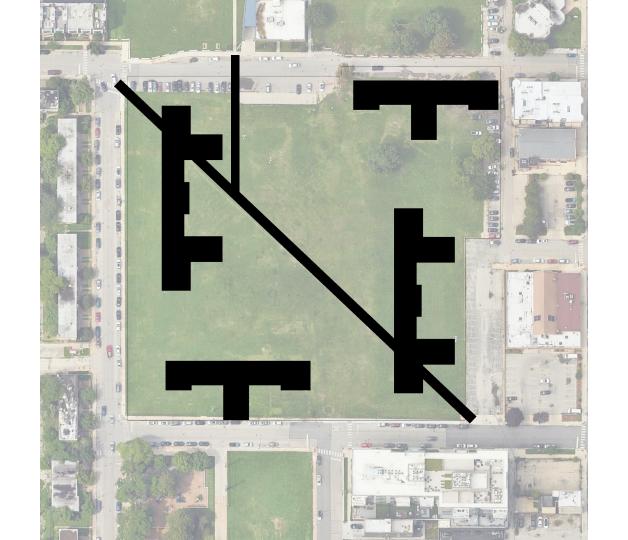


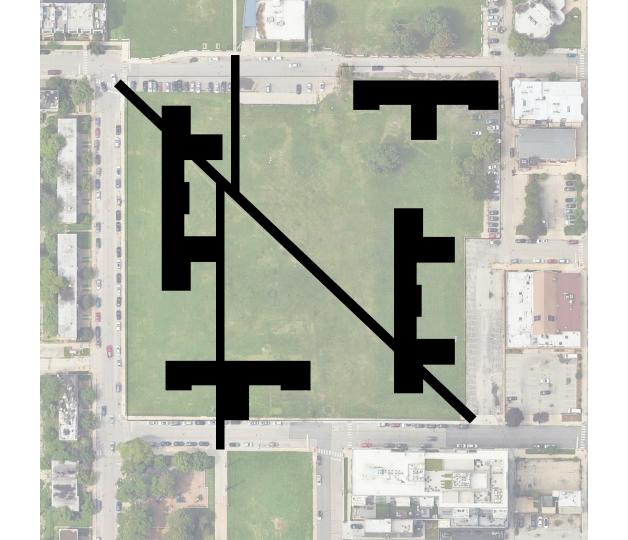


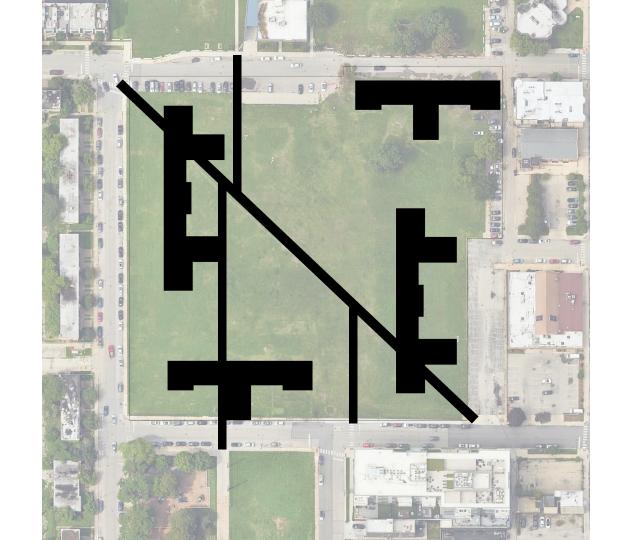


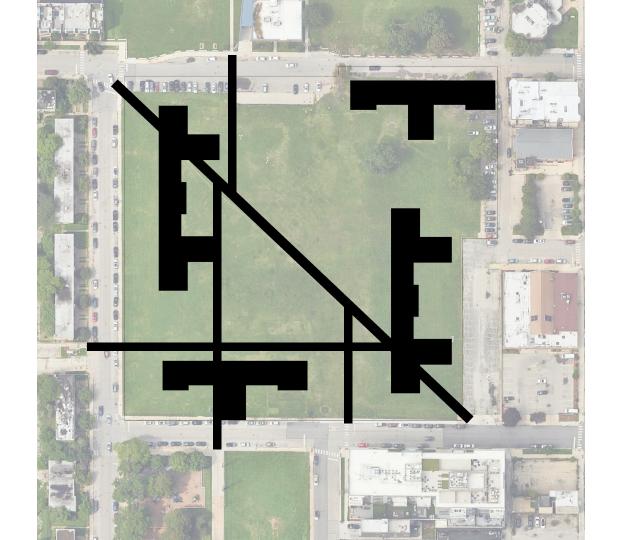


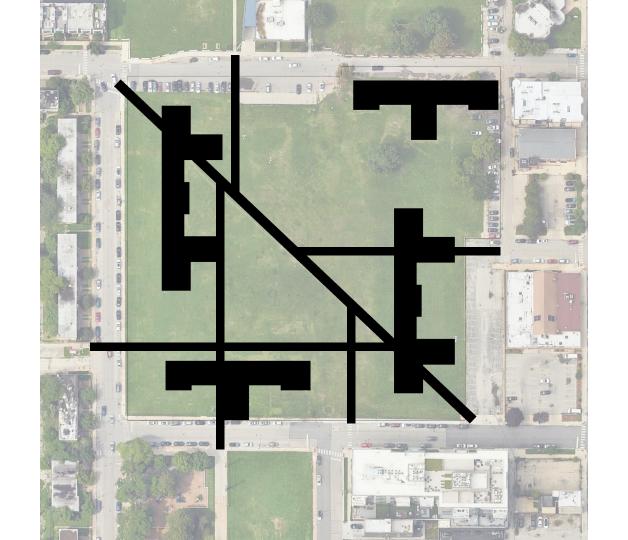


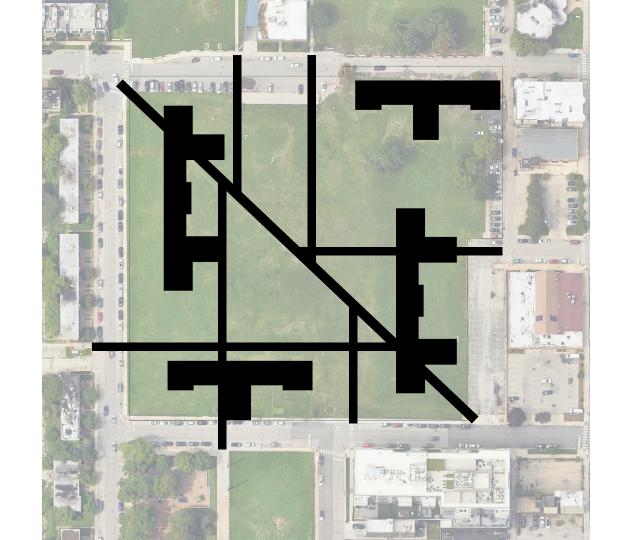


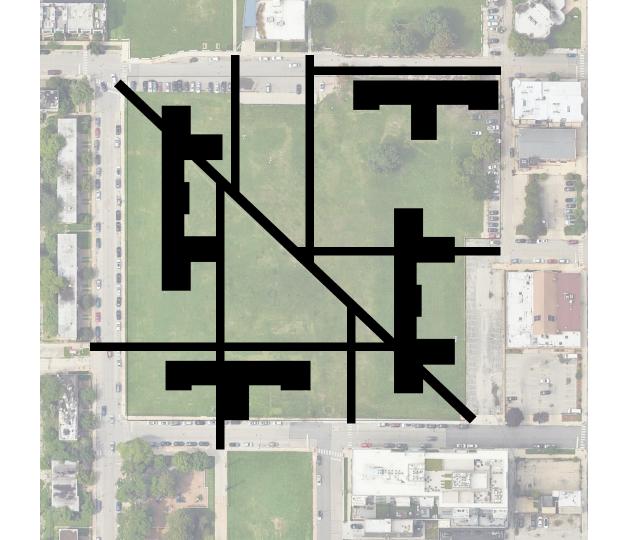


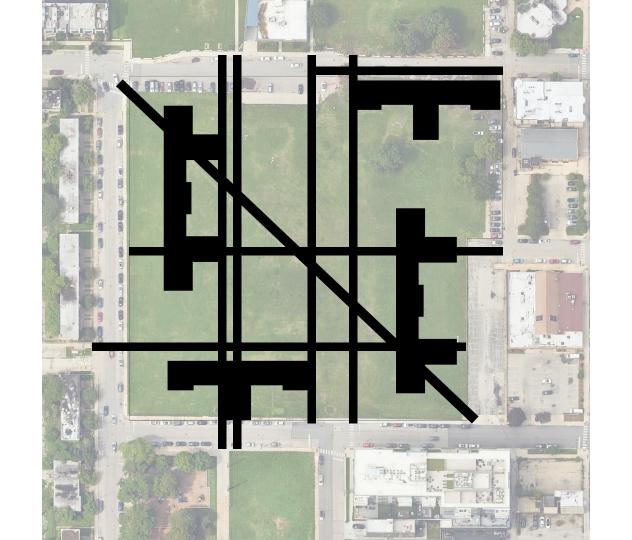


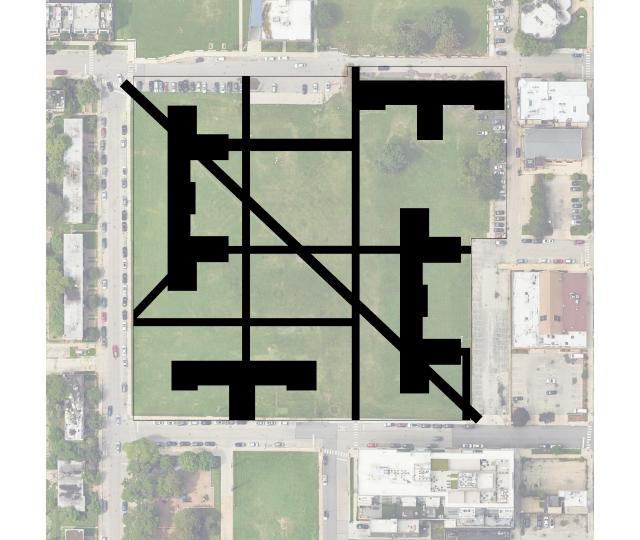


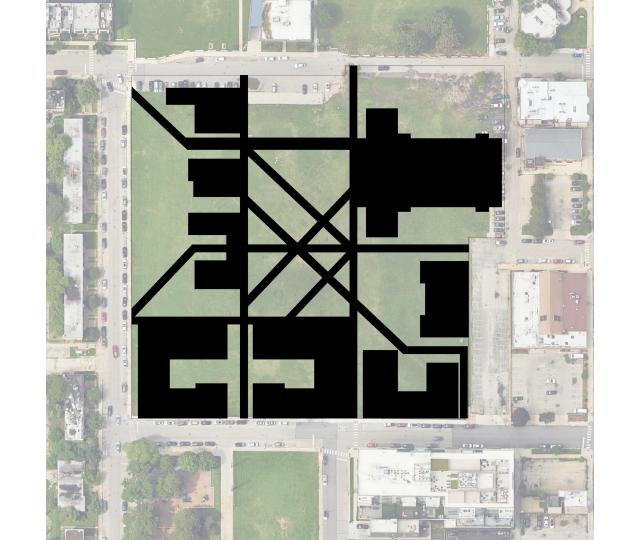


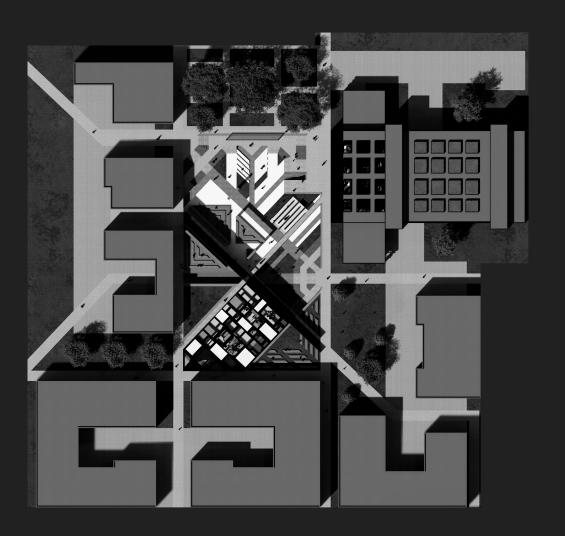












Site Plan

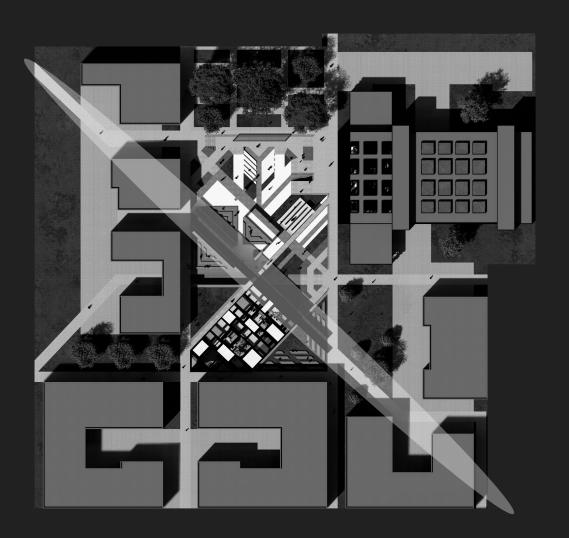
1. Original Path

2. Outdoor Stage

3. Cabrini-Green
Performing Arts
Center



- 4. Outdoor Theater Portals
- 5. Studios and Workshops
- 6. Covered Plaza



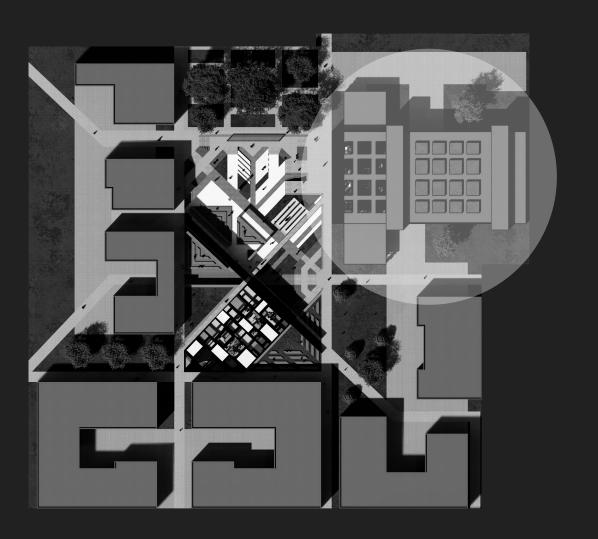


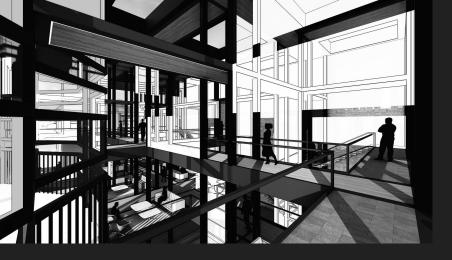








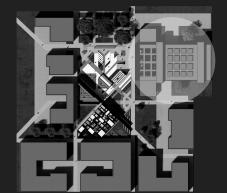


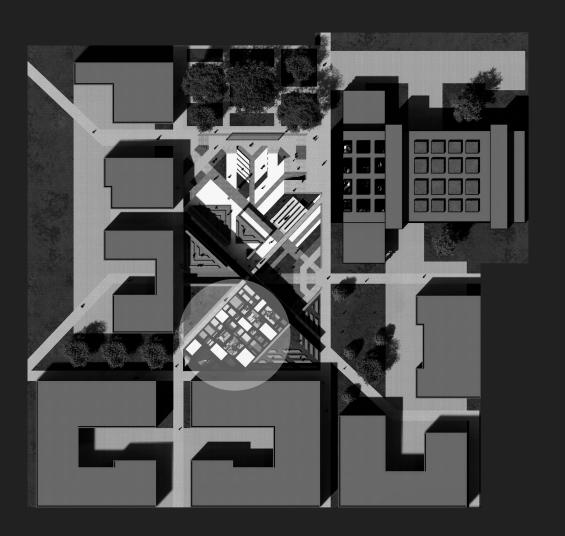






Performing Arts Center





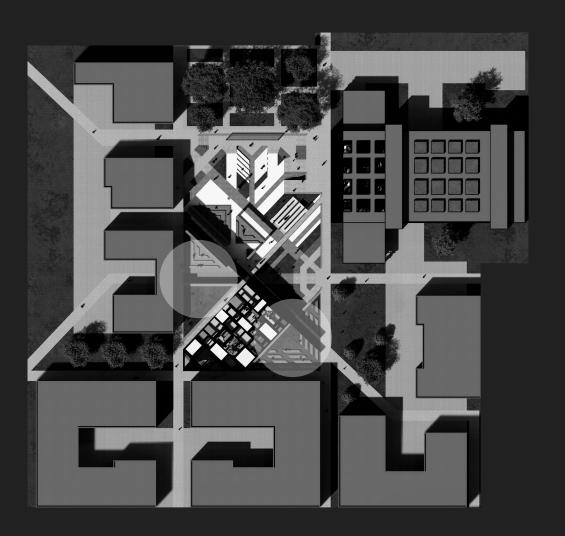


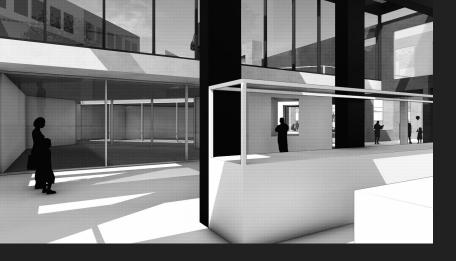




Community Cooking Areas



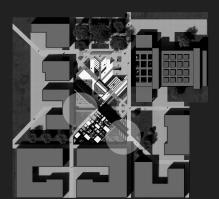


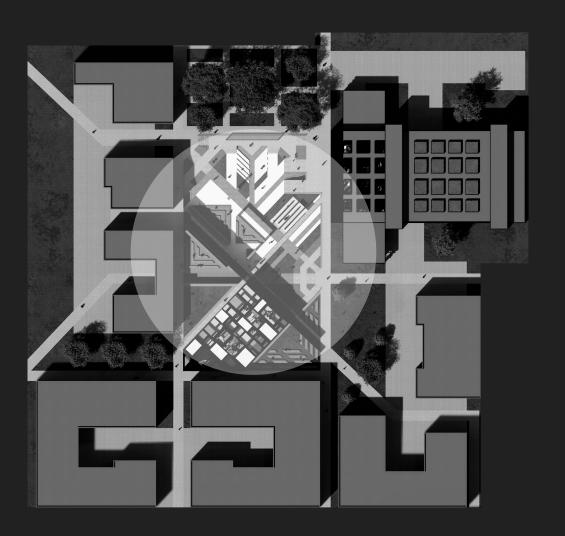






Studios and Workshops



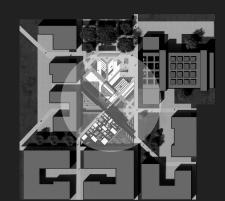


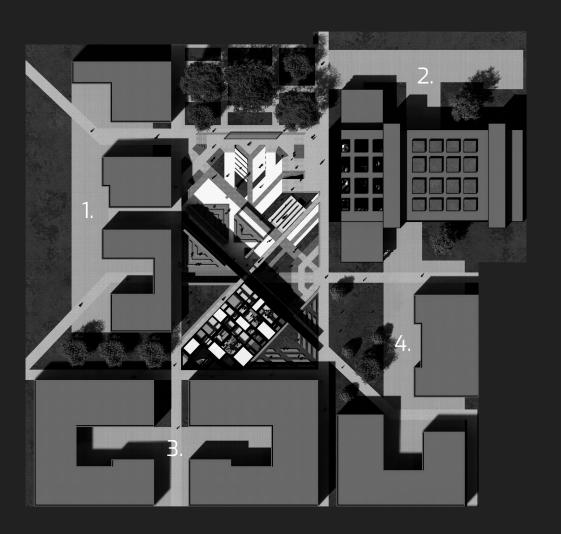






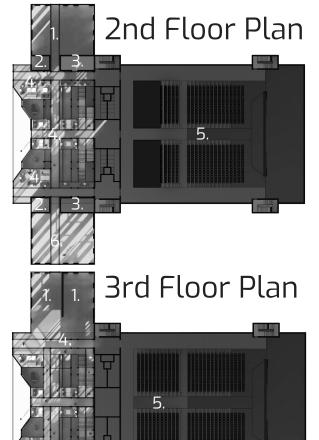
Other Spaces Around the Site





1st Floor Plan **Conversation Pits** Theater Theater Portal & Seating 5. Artist Studios & Workshops Community Kitchen & Seating

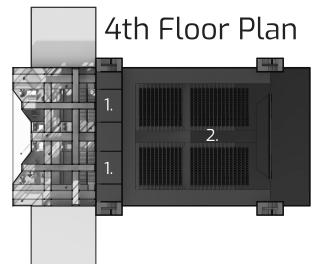
Outdoor Stage Seating



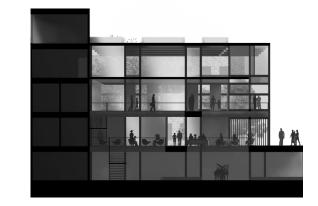
- 1. Practice Space
- 2. Information Booths
- 3. Food & Drinks
- 4. Lobby / Lounge
- 5. Theater
- 6. Small Performance Room

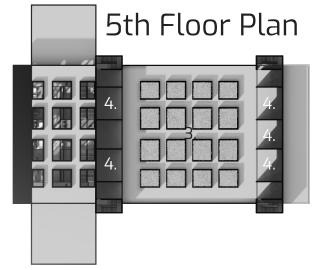


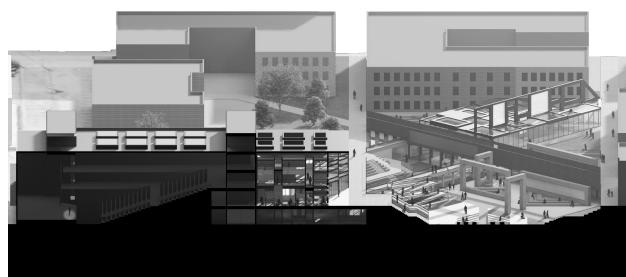




- 1. Mechanical/Theater Control Rooms
- 2. Theater
- 3. Roof Gardens
- 4. Garden Storage







ILLUMINATING CONNECTIONS

A Theatrical Intervention in Urban Loneliness

Amidst the hustle of urban life, an epidemic of loneliness grips our modern cities, casting shadows upon the once vibrant display of community, Before the 19th century, public spaces thrived as stages where every encounter was a theatrical exchange, a space to recognize oneself through the presence of others. However, with time, the cityscape shifted, veiling the human connection behind privatization and specialization.

This project intertwines theater and urban intervention to capture the fleeting moments of human connection. Each scene serves as a bridge between solitude and community, inviting audiences to rediscover the beauty of shared experiences. Through storytelling, we can reignite the flame of interaction, breathing life into forgotten urban corners.

Located in the once-vibrant neighborhood of Cabrini-Green in Chicago, IL, this project will act as a new foundation for this redeveloping community, offering a beacon of hope amidst its storied past. It will function as a community hub, a stage for the play of urban life, where all are invited to participate. This redevelopment marks a unique opportunity to honor the past while forging a new path forward, bridging divides, and fostering belonging for generations to come.



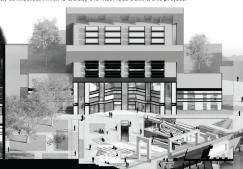




Inspiration for this project comes from historical examples from before the 19th century, which helps us to understand the differences in how people interacted and how poetic language influenced design. One of these examples comes from the Bibiena family who were most famously recognized for their ornamental theatrical settings and other spaces across Europe in the 17th and 18th century.

Another example is the origins of pictures and painting through shadow tracing, A famous story of a woman tracing the outline of her loved one who was going abroad, so she could remember him more clearly. This project uses shadows and outlines to remember what was once located on this site, four towers of the Cabrini-Green neighborhood, which was once a strong community that has since been removed.

Shadow is also used to capture the layered theatrical interventions throughout the site to show connections between people and their communities. Creating a space for members of a community to regularly cross paths and interact with one another is important for it to flourish and stay connected, which is exactly the main idea behind this project.



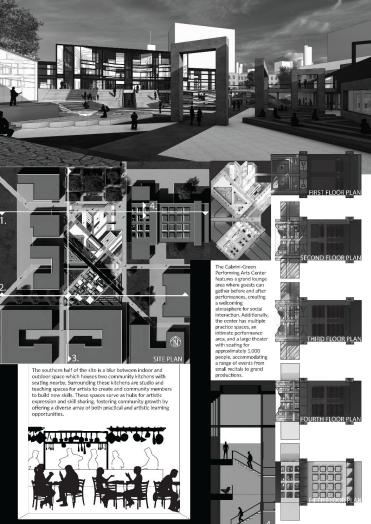


Throughout this project, screens are intentionally positioned to enhance our awareness of presence, absence, and return. This concept is inspired by the site's history, which once housed a vibrant community rich in connections. Unfortunately, flawed urban planning led to the community's displacement. Now, with this project, the aim is to restore and strengthen these bonds.











Thank you

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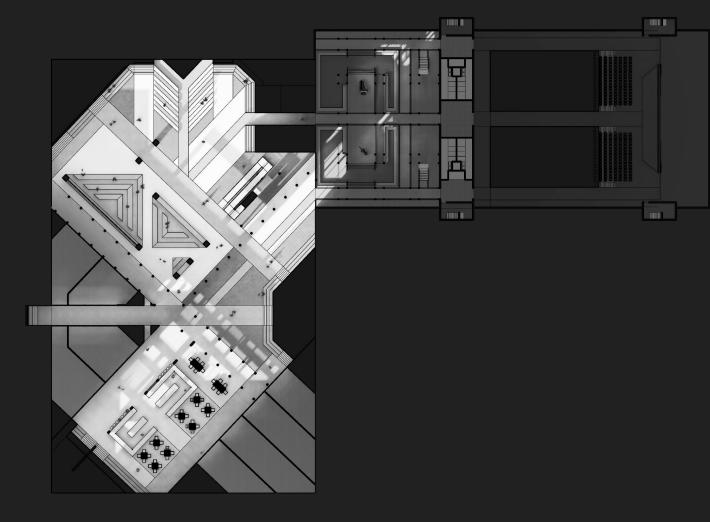
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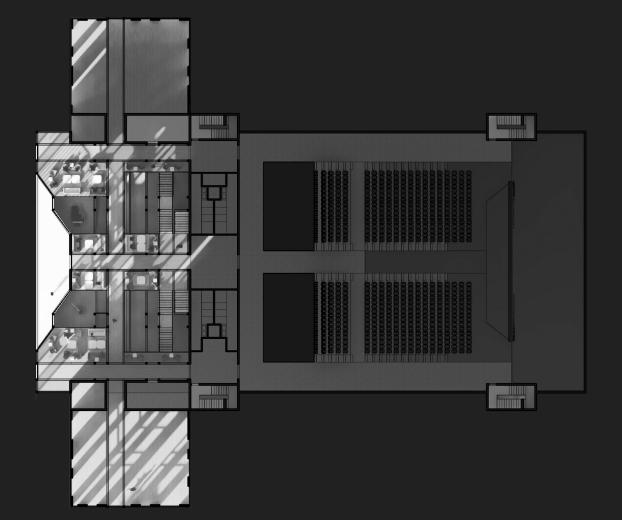
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Additional Information

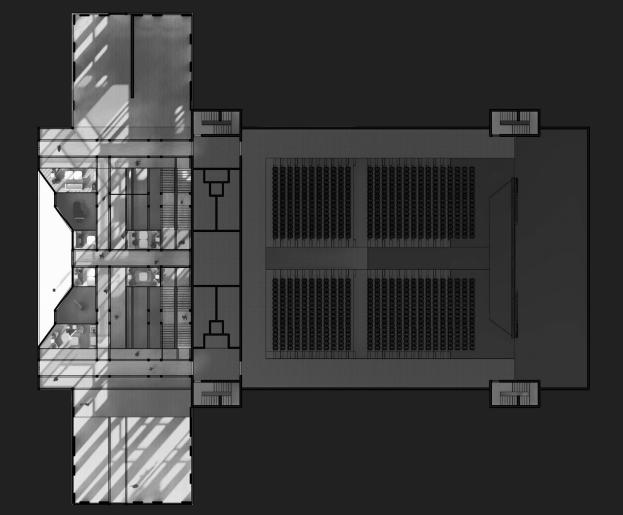
1st Floor Plan



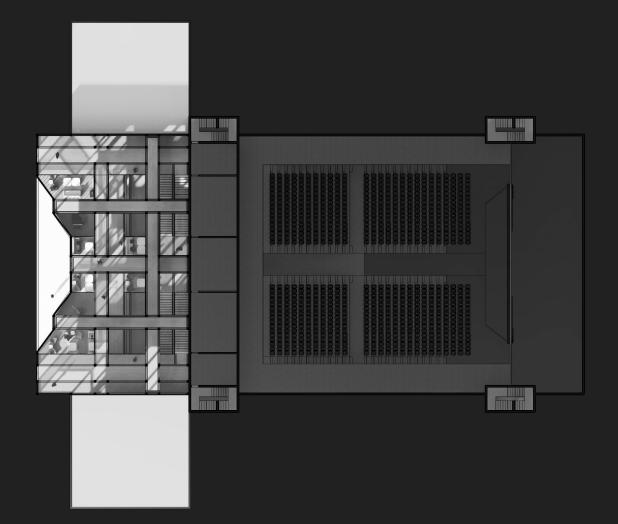
2nd Floor Plan



3rd Floor Plan



4th Floor Plan



5th Floor Plan

